



# City of San Pablo

Council Chambers  
13831 San Pablo Avenue  
San Pablo, CA 94806  
(510) 215-3030  
www.SanPabloCA.gov

## Meeting Agenda

### Planning Commission

**Chairman Paul Morris**  
**Vice Chair Charlene Harlan-Ogbeide**  
**Roberta Feliciano**  
**Yuhong "Sophia" Shi**  
**Dorothy Gantt**

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**Tuesday, November 26, 2019**

**6:00 PM**

**Council Chambers**

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In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Community & Economic Development Department at City Hall, 13831 San Pablo Avenue, Building 3, San Pablo, or by calling (510) 215-3030, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the Community & Economic Development Department, 13831 San Pablo Avenue, Building 3, San Pablo. The full agenda packet may also be viewed on the city website at [www.SanPabloCA.gov](http://www.SanPabloCA.gov).

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

Speakers wishing to address the Planning Commission on a specific agenda item should file a form with the Recording Secretary indicating the agenda item. The Chair will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Commission, please file your name and address with the Recording Secretary on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

#### **STAFF INTRODUCTIONS**

#### **PUBLIC COMMENT**

The public is welcome at this time to address the Planning Commission on items that are NOT listed on tonight's agenda. If you wish to address the Commission, please complete the Speaker Form. Comments are limited to three (3) minutes per speaker. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote.

#### **APPROVAL OF MINUTES**

*Minutes from the meeting of October 22, 2019.*

1. [#19-520](#) MINUTES OF THE MEETING OF OCTOBER 22, 2019

**Recommendation:** APPROVE

#### **APPEAL DATE**

*The appeal date for actions taken by the Commission at this meeting is no later than 6:00 p.m. on Monday, December 9, 2019.*

**PUBLIC HEARINGS**

2. [#PC19-051](#) ADOPTION OF AN INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION FOR THE DEVELOPMENT OF A 998-SPACE PARKING LOT AT 2000 VALE ROAD, SAN PABLO, CA AND CONSIDERATION OF A CONDITIONAL USE PERMIT, MAJOR DESIGN REVIEW, VARIANCE (LIGHT POLE HEIGHT), AND ADMINISTRATIVE ADJUSTMENTS (FENCE HEIGHT AND NUMBER OF CURB CUTS) FOR LYTTON CASINO PARKING LOT AT 2000 VALE ROAD, APN: 417-202-001

**Recommendation:** Conduct public hearing; adopt Resolution

3. [#19-506](#) RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF SAN PABLO APPROVING A CONDITIONAL USE PERMIT FOR TANDEM PARKING ON A LOT LESS THAN 50 FEET IN WIDTH, AND DESIGN REVIEW TO ALLOW A NEW SINGLE-FAMILY RESIDENCE THAT INCLUDES A SINGLE-CAR GARAGE ON A SUBSTANDARD LOT OF 2,500 SQUARE FEET AT 1127 STONINGTON AVENUE, SAN PABLO, CA (APN 413-142-008).

**Recommendation:** Conduct public hearing; adopt Resolution

**STAFF UPDATES**

- A. Announcements
- B. Community & Economic Development Projects Status

**COMMISSIONER UPDATES**

- A. Commissioner Reports Regarding Meetings or Conferences
- B. Announcements

**ADJOURNMENT**

Adjourn to Tuesday, January 28, 2020, at 6:00 p.m.