



In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, (510) 215-3000 as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

COMMUNITY SERVICES STANDING COMMITTEE SPECIAL MEETING AGENDA

TUESDAY, MARCH 8, 2022

4:00 PM

Via Teleconference/Videoconference

<https://tinyurl.com/CSStandingCommitteeMtg030822>

Webinar ID: : 872 3114 0507

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VICE MAYOR ABEL PINEDA
COUNCILMEMBER ARTURO CRUZ

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CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL

NOTICE TO PUBLIC

This meeting is being held in accordance with the Brown Act as amended by Assembly Bill 361 and following the initial determination of the City Council, pursuant to Resolution 2021-129, dated October 4, 2021, that following consideration of the State of Emergency due to the COVID-19 pandemic that Standing Committees subject to the Brown Act shall continue to meet remotely through tele-conference or video-conference given the following findings:

- i. The emergency continues to impact the ability of Standing Committees, as well as the staff and members of the public, from meeting safely in person; and
- ii. The Contra Costa County Health Department strongly recommends holding on-line (teleconferenced or video-conferenced meetings.); and

In order to comply with public health orders the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

1. Members of the public can watch or listen to the meeting during Livestream Online at:
<https://tinyurl.com/CSStandingCommitteeMtg030822>
2. Public comments may be submitted by the following ways:
 - a. Via **EMAIL** to CityClerk@SanPabloCA.gov. Each email must contain in the subject line **“standing committee public comments – agenda item #__”**. Comments received by 12 noon on the day of the meeting will be provided in advance to the committee.

- b. During the meeting, the public may provide public comments via the online meeting tools. These can be accessed by phone Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 - **Webinar ID:** 872 3114 0507 – <https://tinyurl.com/CSStandingCommitteeMtg030822>

Comments will be **limited to three (3) minutes**.

As allowed by the Brown Act, the Chair may limit the total time for public comment to facilitate the completion of business on the agenda. All comments received by the close of the meeting will be available after the meeting as supplemental materials and will become part of the official meeting record.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

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ITEMS FOR COMMITTEE INFORMATION:

- 1) General Community Services Department Update**
Recommendation: Informational Only; Receive update from City Staff
- 2) Needs Assessment Results**
Recommendation: Informational Only; Receive update from City Staff
- 3) Youth Summit/Mini-Grant**
Recommendation: Informational Only; Receive update from City Staff

ITEMS FOR COMMITTEE ACTION:

- 4) Request for Proposals for Security (Rumrill/Facility Rentals/City Hall)**
Recommendation: Receive Presentation; Recommendation to the City Council for formal consideration
- 5) Team for Youth Contract Amendment/Extensions**
Recommendation: Receive Presentation; Recommendation to the City Council for formal consideration
- 6) Request for Proposals for Childhood Obesity Prevention Advisory Group**
Recommendation: Receive Presentation; Recommendation to the City Council for formal consideration

ADJOURNMENT