



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda

Community Services Standing Committee

Mayor Abel Pineda
Councilmember Arturo Cruz

Tuesday, December 5, 2023

4:00 PM

Council Chambers

Special Meeting

In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to CityClerk@SanPabloCA.gov, with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to CityClerk@SanPabloCA.gov, or by phone at (510) 215-3000.

CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL

PUBLIC COMMENTS

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

ITEMS FOR COMMITTEE INFORMATION:

1. [23-440](#) PRESENTATION OF DEPARTMENT UPDATES

Recommendation: Receive information and presentation

ITEMS FOR COMMITTEE ACTION:

2. [23-441](#) PRESENTATION OF THE SAN PABLO UNITED YOUTH SOCCER CLUB WINTER/SPRING FIELD FEE WAIVER REQUESTS

Recommendation: Receive presentation and recommend formal adoption by City Council.

3. [23-442](#) PRESENTATION OF THE SAN PABLO BASEBALL ASSOCIATION WINTER/SPRING FIELD FEE WAIVER REQUESTS

Recommendation: Receive presentation and recommend formal adoption by City Council.

4. [23-444](#) PRESENTATION OF THE PARATRANSIT MEDICAL TRIP PILOT PROGRAM

Recommendation: Receive presentation and recommend formal adoption by City Council.

5. [23-451](#) PRESENTATION TO SEEK AUTHORIZATION TO MERGE TEAM FOR YOUTH (TFY) AND CHILDHOOD OBESITY PREVENTION (COP) PROGRAM INTO ONE GRANT PROGRAM ADMINISTRATION AND RFP SOLICITATION PROCESS FOR FY 2024-2027

Recommendation: Receive presentation and recommend formal adoption by City Council.

ADJOURNMENT