



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Economic Development, Housing & Project Management Standing Committee

Vice Mayor Patricia Ponce  
Councilmember Arturo Cruz

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Tuesday, October 17, 2023

5:00 PM

Council Chambers

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#### Special Meeting

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

*No Item Scheduled.*

#### **ITEMS FOR COMMITTEE ACTION:**

1. [23-409](#) PRESENTATION OF THE CITY OF SAN PABLO CONTRA COSTA COLLEGE MOBILITY HUB PLAN  
**Recommendation:** Receive presentation and recommend formal adoption by City Council.
2. [23-410](#) PRESENTATION OF THE SAN PABLO SUSTAINABLE TRANSIT ORIENTED DEVELOPMENT MASTER PLAN  
**Recommendation:** Receive presentation and recommend formal adoption by City Council.

#### **ADJOURNMENT**