



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Community Services Standing Committee

Vice Mayor Arturo Cruz  
Councilmember Abel Pineda

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Tuesday, June 4, 2024

4:00 PM

Council Chambers

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#### Special Meeting

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

1. [24-190](#) PRESENTATION OF DEPARTMENT UPDATES INCLUDING 4TH OF JULY EVENT SLIDES, SCHOLARSHIP PILOT, AND THE PARATRANSIT MEDICAL TRIP PILOT PROGRAM

**Recommendation:** Receive information and presentation

#### **ITEMS FOR COMMITTEE ACTION:**

2. [24-191](#) PRESENTATION OF FIELD FEE WAIVERS FOR SAN PABLO UNITED YOUTH SOCCER AT RUMRILL SPORTS PARK (SUMMER/FALL SEASON 2024)

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

3. [24-192](#) PRESENTATION OF FIELD FEE WAIVERS FOR SAN PABLO COWBOYS YOUTH ASSOCIATION AT DAVIS PARK (FOR SUMMER/FALL 2024)

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

4. [24-193](#) PRESENTATION OF TEAM FOR YOUTH GRANT RECOMMENDATIONS (FY 2025-2027)

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

5. [24-194](#) PRESENTATION OF 4TH OF JULY EVENT CONTRACT FOR SKY ELEMENTS (DRONE SHOW)

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

6. [24-195](#) PRESENTATION SPYC APPOINTMENTS/REAPPOINTMENTS (2024 SUMMER/FALL TERM)

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

**ADJOURNMENT**