



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Economic Development, Housing & Project Management Standing Committee

Mayor Patricia Ponce  
Vice Mayor Arturo Cruz

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Monday, January 29, 2024

5:00 PM

Council Chambers

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#### Special Meeting

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

1. [24-016](#) UPDATE ON NEW ECONOMIC DEVELOPMENT MASTER PLAN

**Recommendation:** Receive information and presentation

#### **ITEMS FOR COMMITTEE ACTION:**

2. [24-015](#) PRESENTATION OF THE RENT REGISTRY PROGRAM & DRAFT ORDINANCE

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

3. [24-014](#) PRESENTATION OF THE TRANSIT-ORIENTED DEVELOPMENT (TOD) PLAN (REVISED)

**Recommendation:** Receive presentation and recommend formal adoption by City Council.

4. [24-017](#) UPDATE ON REQUESTING A PUBLIC INTEREST LAND  
CONVEYANCE ON HUNTER HALL US ARMY RESERVE CENTER -  
2600 CASTRO ROAD (FUTURE PW CORP YARD PROJECT)

**Recommendation:** Receive presentation; Recommend formal consideration to the City Council of Proposed  
Amendment No.5 to FY 2023-25 Council Priority Workplan.

**ADJOURNMENT**