



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda

### Economic Development, Housing & Project Management Standing Committee

Mayor Patricia Ponce  
Vice Mayor Arturo Cruz

---

Tuesday, May 7, 2024

5:00 PM

Council Chambers

---

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

*No Items Scheduled.*

#### **ITEMS FOR COMMITTEE ACTION:**

1. [24-171](#) PRESENTATION OF THE DRAFT SAN PABLO ECONOMIC DEVELOPMENT STRATEGY  
**Recommendation:** Receive presentation; proceed with public review, and recommend formal adoption by City Council.
2. [24-172](#) PRESENTATION OF THE CITY'S CURRENT AND FUTURE HOUSING AND TENANT PROTECTION POLICIES AND PROGRAMS FROM CITY'S ADOPTED HOUSING ELEMENT  
**Recommendation:** Receive presentation; and authorizes staff to proceed with the following recommendations:
  - (1) Proceed with implementation of recommended / proposed programs (items 2-6) identified from City's adopted Housing Element.
  - (2) Authorize exploring funding sources for the City's existing Tenant Protection and Relocation Assistance Program per SPMC Chapter 8.05 requirements.
  - (3) Proceed with community and/or electorate outreach survey regarding tenant protections, rent control and SB 567 impacts by SRI, Inc.
  - (4) Proceed with engaging RSG to produce a State CA Elections Code 9212 and 9215 Report to analyze various elements and fiscal impacts of the proposed Rent Stabilization and Tenant Protections Ballot Measure on the community.

**ADJOURNMENT**