



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
www.SanPabloCA.gov

## Meeting Agenda

### Public Safety Standing Committee

*Councilmember Elizabeth Pabon-Alvarado*  
*Councilmember Rita Xavier*

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Wednesday, June 26, 2024

5:00 PM

Council Chambers

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#### Special Meeting

*In accordance with the Americans with Disabilities Act and Brown Act, individuals with disabilities requiring reasonable accommodations, including auxiliary aids or services, in order to participate in the meeting should submit a completed Meeting Accommodation Request Form by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), with "Accommodation Request" listed in the subject line of the email. Alternatively, completed Meeting Accommodation Request Forms may be submitted to the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, CA 94806. Meeting Accommodation Request Forms may be found on the City's website [HERE](#), or requested by email to [CityClerk@SanPabloCA.gov](mailto:CityClerk@SanPabloCA.gov), or by phone at (510) 215-3000.*

#### **CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL**

#### **PUBLIC COMMENTS**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

1. [24-255](#) PRESENTATION OF THE 2024 NATIONAL NIGHT OUT EVENT

**Recommendation:** Receive presentation; Update on National Night Out event planned for Tuesday, August 6th, 2024.

#### **ITEMS FOR COMMITTEE ACTION:**

2. [24-252](#) PRESENTATION OF THE VEHICLE ACQUISITION PLAN (FY 2024-25) USING ISF

**Recommendation:** Receive presentation; Recommend to the City Council an appropriation of \$581,828 from Asset & Vehicle Replacement Internal Service Fund (ISF Fund:140) to acquire and procure designated fleet vehicles before June 30, 2025 for the Police and Public Works Departments to the City Council for approval.

3. [24-253](#) PRESENTATION OF THE PUBLIC SAFETY CAMERA UPDATE

**Recommendation:** Receive presentation on Public Safety Equipment replacement and integration of Flock Safety technology. Recommend to the City Council an authorization to install (12) Flock Safety ALPR cameras at an estimated cost of \$84,000 which is within the Police Department FY 2024-25 & FY 2025-26 budget.

4. [24-254](#) PRESENTATION OF THE CIVICA RECEIVERSHIP PROGRAM  
**Recommendation:** Receive presentation; Recommend approval for to the City Council to allocate and appropriate a total of \$100,000 from Supplemental Law Enforcement Services grant funding (SLESF) to initiate a public agency receivership program to address substandard and dilapidated housing issues through Code Enforcement
  
5. [24-256](#) PRESENTATION AND PROGRAM UPDATE OF THE SOUNDTHINKING, INC. (FORMERLY SHOTSPOTTER, INC.) CONTRACT (FY 2024-25)  
**Recommendation:** Receive presentation; recommend approval to the City Council to authorize a 3-year contract with Soundthinking, Inc. at an estimated cost of \$406,000 which is budgeted within the Police Department FY 2024-25 & FY 2025-26 departmental budget.

**ADJOURNMENT**