



In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Clerk's Office at City Hall, 13831 San Pablo Avenue, San Pablo, (510) 215-3000 as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

COMMUNITY SERVICES STANDING COMMITTEE SPECIAL MEETING AGENDA

TUESDAY, February 23, 2021

4:00 PM

Via Teleconference/Videoconference

<https://tinyurl.com/CSSCM022321>

Webinar ID: 880 7459 9797

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COUNCILMEMBER ABEL PINEDA
COUNCILMEMBER ARTURO CRUZ
COMMUNITY SERVICES DIRECTOR GREG DWYER

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CALL TO ORDER/ PLEDGE OF ALLEGIANCE / ROLL CALL

NOTICE TO PUBLIC

Any member of the public may address the Community Services Committee on any matter listed on the agenda or any other matter within its jurisdiction. If you wish to address the Committee, please complete the Speaker Form. The Committee will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote.

In order to comply with public health orders the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

1. Members of the public can watch or listen to the meeting during Livestream Online at: <https://tinyurl.com/CSSCM022321>
2. Public comments may be submitted by the following ways:
 - a. Via **EMAIL** to CityClerk@SanPabloCA.gov. Each email must contain in the subject line **“standing committee public comments – agenda item #__”**. Comments received by 12 noon on the day of the meeting will be provided in advance to the committee.
 - b. Via **VOICEMAIL** at (510) 215-3000. The caller must start the message by stating **“standing committee public comments – agenda item #__,”** followed by their comments. Providing a name and method of follow-up if appropriate is requested but not required. Messages received by 12 noon on the day of the meeting will be transcribed or summarized to be provided in advance to the committee.

During the meeting, the public may provide public comments via the online meeting tools. These can be accessed by phone Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 - **Webinar ID:** 880 7459 9797 - <https://tinyurl.com/CSSCM022321>

Comments will be **limited to three (3) minutes**.

As allowed by the Brown Act, the Chair may limit the total time for public comment to facilitate the completion of business on the agenda.

The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the Committee receives your comments prior to taking action, you are strongly encouraged to submit your comments in writing in advance of the meeting.

All comments received by the close of the meeting will be available after the meeting as supplemental materials and will become part of the official meeting record.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

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ITEMS FOR COMMITTEE INFORMATION:

1) Overview/Update on Community Services Activities and Programs (FY 2020/21)- COVID-19 PANDEMIC EDITION

Recommendation: Informational Only

2) Childhood Obesity Prevention Grant Group Update and Findings Memo (FY 2019/20) - COVID-19 PANDEMIC EDITION

Recommendation: Informational Only

3) Needs Assessment Summary – Pre-COVID-19 PANDEMIC

Recommendation: Informational Only

ITEMS FOR COMMITTEE DIRECTION AND/OR ACTION:

4) Extension of the San Pablo Cohort Youth/Young Adult Ambassadors Program with Contra Costa County YYA (FY 2020/21)

Recommendation: Action Item for Future City Council review/adoption in March 2021

ADJOURNMENT