



# CITY MANAGER'S WEEKLY REPORT

## Matt Rodriguez, City Manager

*Teamwork San Pablo "2020 The Year of Collaboration"*

Due to the Contra Costa County Health Services shelter-in-place order issued March 17, 2020, all **CITY OFFICES ARE CLOSED with limited services** to the public. **NO PUBLIC COUNTER SERVICE** until further notice.

All City business will be handled by **phone, email or on-line only**.  
Please call 510-215-3000 or visit our website for more information.  
<https://www.sanpabloca.gov/>

**05/21/2020  
FOR WEEK 22**

### CITY HALL

13831 San Pablo Ave  
San Pablo, CA 94806

City Manager's Office  
510 215-3000

City Attorney's Office  
510 215-3009

Administrative Services  
510 215-3020

Community & Economic  
Dev.  
510 21

Community Services  
510 215-3080

Police Department  
510-215-3130

Public Works  
510 215-3070

**STAY IN PLACE,  
MAINTAIN YOUR  
SPACE, COVER  
YOUR FACE!**

## MAY/ MAYO

### PG. 2-11 Special Announcements/ Anuncios Especiales

- P. 2-3 Press Release SAN PABLO CITY COUNCIL DECLARES LOCAL EMERGENCY
- P. 4-7 Modified City Operations Plan *\*revised 04/30/2020*
- P. 8 Urgency Ordinance/Moratorium on Evictions and Rent Increases/  
Housing Assits. Grant Program/Resources for Undocumented Immigrants
- P. 9 Summer camps / San Pablo Community Foundation Grant Program
- P. 10 Waste Services Alert/ City's Boards or Commissions Vacancies
- P. 11 San Pablo COVID-19 Hotline/ US Census 2020 Information
- P. 12 Food Programs

### PG. 13-16 Project Updates / Actualizaciones de Proyectos

- P. 13 New City Hall Project
- P. 14 New Fire Station 70
- P. 15 Wildcat Creek Restoration and Greenway Trail Project
- P. 16 Public Fiber Wide Area Network (WAN) Project
- P. 17 El Portal Drive Urban Greening Project



**MEMORIAL DAY:  
\*HONORING ALL WHO SERVED\***

## FOLLOW US ON SOCIAL MEDIA

Síguenos en las redes sociales

facebook

<https://www.facebook.com/sanpabloca/>



<https://twitter.com/CityofSanPablo>

Instagram

[https://www.instagram.com/cityofsanpablo\\_ca/?hl=en](https://www.instagram.com/cityofsanpablo_ca/?hl=en)

Nextdoor

<https://nextdoor.com/neighborhood/sanpablo--sanpablo--ca/>

E-Newsletter

send your email address to:

Feedback@sanpabloca.gov

## COVID-19 INFO:

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

## SPECIAL ANNOUNCEMENTS

For Immediate Release:

Reina Schwartz, Assistant City Manager

Office: (510) 215-3000

[www.sanpabloca.gov](http://www.sanpabloca.gov)

### SAN PABLO CITY COUNCIL DECARES LOCAL EMERGENCY AND LAUNCHES MODIFIED CITY OPERATIONS PLAN, EFFECTIVE MARCH 16, 2020

(San Pablo, CA, March 17, 2020) On March 16, 2020, the City of San Pablo City Council declared a state of local emergency by adoption of Resolution No. 2002-034 following the recent shelter-in-place order issued by six (6) Bay Area County Public Health Directors, effective March 17, 2020 until April 7, 2020, due to efforts to contain the novel coronavirus COVID-19 viral outbreak, with duties and powers pursuant to State Government Code section 8558 and 8630, and San Pablo Municipal Code Requirements Section 2.36.

**“The local emergency declaration will enable the City to activate its Emergency Operations Center, and transform City Operations to an “essential services” mode of operation with closure of non-essential City facilities, limited public services, and designation of all City employees as local disaster workers in response to the coronavirus COVID-19 pandemic.”** stated San Pablo City Manager Matt Rodriguez, acting as the City’s designated Emergency Services Director. **“Our intention is to ensure all County public health protective and preventative measures are instituted for City Operations in order to protect the public, City employees and first responders.”**

The City is also instituting social distancing guidelines for its Modified City Operations Plan with all City facilities closed to the public. Police Department and first responder/patrol services remain a priority service, with other limited City services provided to the public at this time. More information can be found at the City’s website: [www.sanpabloca.gov](http://www.sanpabloca.gov) Or, please contact the City Manager’s Office directly at: (510) 215-3000 for general information.

All Modified City Operations will be subject to guidelines and directives from the Centers for Disease Control and Prevention, State of California, and local County Public Health Officer issued to date.

The City will continue to assess City Operations and services on a daily basis prior to the April 7, 2020 pursuant to the shelter-in-place order issued yesterday by Bay Area County Public Health Directors. All City Business is encouraged by email, on-line and phone with the public until further notice.

**RESOLUCION:**<https://www.sanpabloca.gov/DocumentCenter/View/12857/RES-2020-034-Declaration-of-Local-Emergency-COVID-19>

# PUBLIC MEETINGS

## Reuniones Publicas

**13831 San Pablo Ave**  
unless otherwise indicated

a menos que se indique lo contrario

**5/26 Budget, Fiscal & Legislative standing committee special meeting, 3 PM \*\*VIA ZOOM\*\***

**06/01 Regular City Council Meeting, 6PM \*\*VIA ZOOM\*\***

The City Council on the 06/01 will conduct a public hearing for the proposed budget adjustments to the Quadrennial Operating Budget and Capital Improvement Projects budget for fiscal year 2020/21.

**TELECONFERENCE ONLY; NO PHYSICAL ATTENDANCE), (Details on Zoom meeting will be provided by City Clerks' Office).**

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## COVID-19 INFO:

<https://www.sanpabloca.gov/2676/CORONAVIRUS->

# ANUNCIOS ESPECIALES

## Para publicación inmediata:

Reina Schwartz, Asistente del Gerente Municipal

Oficina: (510) 215-3003

[www.sanpabloca.gov](http://www.sanpabloca.gov)

### **AYUNTAMIENTO DE SAN PABLO DECLARA EMERGENCIA LOCAL Y LANZA EL PLAN MODIFICADO DE OPERACIONES EN LA CIUDAD, VIGENTE EL 16 DE MARZO DE 2020**

(San Pablo, CA, 17 de marzo de 2020) El 16 de marzo de 2020, el Concejo Municipal de la Ciudad de San Pablo declaró un estado de emergencia local mediante la adopción de la Resolución No. 2002-034 tras la reciente orden-de-refugio emitida por seis (6) Directores de Salud Pública del Condado del Área de la Bahía, en vigencia desde el 17 de marzo de 2020 hasta el 7 de abril de 2020, debido a los esfuerzos para contener el nuevo brote viral del coronavirus COVID-19, con deberes y poderes de conformidad con las secciones 8558 y 8630 del Código de Gobierno del Estado, y los Requisitos del Código Municipal de San Pablo, Sección 2.36.

**"La declaración de emergencia local permitirá a la Ciudad activar su Centro de Operaciones de Emergencia y transformar las Operaciones de la Ciudad en un modo de operación de "servicios esenciales" con el cierre de instalaciones no esenciales de la Ciudad, servicios públicos limitados y la designación de todos los empleados de la Ciudad como trabajadores de desastres locales en respuesta a la pandemia de coronavirus COVID-19. " declaró el Gerente Municipal de San Pablo, Matt Rodríguez, actuando como el Director de Servicios de Emergencia designado de la ciudad. "Nuestra intención es garantizar que todas las medidas preventivas y protectoras de salud pública del condado se instituyan en las operaciones de la ciudad con el fin de proteger al público, a los empleados de la ciudad y personal de auxilio".**

La Ciudad también está instituyendo normas de distanciamiento social para su Plan de Operaciones de la Ciudad Modificado con todas las instalaciones de la Ciudad cerradas al público. El Departamento de Policía y los servicios de primera respuesta/patrulla siguen siendo un servicio prioritario, con otros servicios limitados de la Ciudad proporcionados al público en este momento. Puede encontrar más información en el sitio web de la Ciudad: [www.sanpabloca.gov](http://www.sanpabloca.gov) O, comuníquese directamente con la Oficina del Gerente Municipal -de la Ciudad al: (510) 215-3000 para obtener información general.

Todas las operaciones municipales modificadas estarán sujetas a las normas y directivas de los Centros para el Control y la Prevención de Enfermedades, el Estado de California y el Oficial de Salud Pública del Condado local emitido hasta la fecha.

La Ciudad continuará evaluando las Operaciones y los servicios de la Ciudad diariamente antes del 7 de abril de 2020 de conformidad con la orden-de-refugio emitida ayer por los Directores de Salud Pública del Condado de Bay Area. Se alenta que todos los asuntos relacionados con la ciudad sean por correo electrónico, via web, o por teléfono hasta nuevo aviso. **RESOLUCION:** <https://www.sanpabloca.gov/DocumentCenter/View/12870/RESO-2020-034-SPANISH>

## RESOURCES

### COVID-19

Social distancing in public means people:

- stay at home unless is absolutely necessary
- keep 6 feet apart from others
- avoid physical greetings
- use tap and pay instead of cash
- avoid public gatherings and at risk groups
- practise good hygiene

El distanciamiento social en público significa que las personas:

- quedarse en casa a menos que sea absolutamente necesario
- mantenerse a 6 pies de distancia de los demás
- evitar saludos físicos
- use tocar y pagar en lugar de efectivo
- evitar reuniones públicas y grupos en riesgo
- practicar buena higiene

### COVID-19 INFO:

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

## SPECIAL ANNOUNCEMENTS

### CORONAVIRUS COVID-19 UPDATE AND MODIFIED CITY OPERATIONS PLAN – REVISION/UPDATE (Version #6; 043, 020)

Please be advised the City Manager, acting as the City's Emergency Services Director, is providing this Modified City Operations Plan update issued today pursuant to San Pablo Municipal Code Chapter 2.36 and the City's ongoing Declaration of an Emergency (Resolutions 2020-034 and 2020-042).

#### REVISED MODIFIED CITY OPERATIONS:

Pursuant to new requirements issued by the Contra Costa County Public Health Officer since March 16, 2020, the Modified City Operations Plans dated March 16, 2020, March 19, 2020, April 1, 2020 and April 8, 2020, April 20, 2020, and April 29, 2020 are still in effect to the extent not superseded by a subsequent Modified Operations Plan (MOP).

#### • GENERAL INFORMATION:

##### ❖ **Shelter-In-Place Order Extended through May 31, 2020**

The County Order No. #HO-COVID19-09 issued on 04/29/20 goes into effect at **12:00 midnight, May 3, 2020**, which supersedes the previous Order issued on March 31, 2020, and hereby extends the Shelter-In-Place through **May 31, 2020**.

##### ❖ **Under the new CCCHS Order No. #HO-COVID19-09, the following business activities are now permitted pursuant to Section 16, subpart (f):**

- All construction activities with safety protocols followed (See Attached Exhibits B-1 and B-2.)
- Commercial as well as residential real estate transactions with continued restrictions on in-person viewings and appointments.
- Outdoor businesses (businesses which normally operated primarily outdoors prior to March 16) and where six feet physical distancing is maintained, including gardening/landscaping services, nurseries, and agricultural operations

##### ❖ **Expansion of Allowable Recreational Activities**

- Certain City parks and trails will allow public access for users observing the appropriate Social Distancing Protocol.

**Davis Park and Wanlass Park in San Pablo will be open for limited public use, with all patrons required to exercise social distancing protocol per the current SIP Order in effect issued on 4/29/20.**

- Shared outdoor recreational facilities that do not encourage gathering or contain high-touch equipment are allowed.
- Allowed activities: Golf, tennis and pickle ball courts, skate parks, shooting/archery ranges, and athletic fields (must comply with Health Officer restrictions on access/use and social distancing requirements)
- Sports/activities using shared equipment or physical contact may only be engaged in by members of the same household or living unit.

# RESOURCES

## COVID-19

### General guidance:

- Frequently wash your hands with soap and water for at least 20 seconds.
- When soap and running water are unavailable, use an alcohol-based hand rub with at least 60% alcohol.
- Avoid touching your eyes, nose, or mouth with unwashed hands.
- Avoid close contact with people who are sick.

### Orientación general:

- Lávese las manos con frecuencia con agua y jabón durante al menos 20 segundos.
- Cuando el agua corriente y el jabón no estén disponibles, use un desinfectante para manos a base de alcohol con al menos 60% de alcohol.
- Evite tocarse los ojos, la nariz o la boca con las manos sin lavar.
- >Evitar el contacto cercano con personas que están enfermas.

## COVID-19 INFO:

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

### REVISED MODIFIED CITY OPERATIONS PLAN (continued)

- Non-allowable activities: Playgrounds, gyms, climbing walls, picnic areas, dog parks, pools, spas, barbecue areas (these areas must remain closed to public access).

**Due to the current Essential Services plan in effect, all other City athletic fields, amenities and facilities remain closed to the public at this time per the current SIP Order in effect issued on 4/29/20.**

#### ❖ Allowable Childcare, Summer Camps, Educational and Recreational Programs (12 or fewer children only)

- These activities can operate to provide care and supervision for children but must be carried out in stable groups of 12 or fewer children (same children every day).
- If there is more than one group of children at one facility, each group must be in a separate room and groups shall not mix with each other.
- The providers or educators shall remain solely with one group of children.

**City Recreation Programs and Summer Camps remain temporarily suspended until further notice through May 31, 2020. Therefore, no Summer Camps or Recreational Programs are being offered at this time.**

#### • ALL CITY DEPARTMENTS

#### ❖ Civic Center Public Access/Building #3; Permit Center

**Effective Monday, May 4, 2020**, access gates into the current Civic Center Plaza will NOT be OPEN for public access until further notice.

#### ❖ City Drop-Off Box for Building #3/Permit Center:

A City drop-off box for City related business/documents for Civic Center Building #3/Permit Center will be located out front of Civic Center access gates, effective May 4, 2020. For larger plan review, drop-off coordination can be made with City Building #3 staff by contacting (510) 215-3030 in advance. **City Drop-off box hours are Monday-Thursday, from 10:00 a.m. – 3:00 p.m. The Civic Center Building #3/Permit Center remains closed to the general public until further notice.**

No other public access to City Administrative Offices will be permitted, unless the necessity of an appointment is approved by the Department Head. All social distancing protocols and face covering requirements per the CCCHS Order No. #HO-COVID19-09 must be followed by all City personnel and members of the public through May 31, 2020.

#### • CITY CLERK'S OFFICE

#### ❖ City Public Meetings

All City Boards and Commission regular meetings remain CANCELLED until further notice. All City Council regular/special meetings are scheduled via virtual tele/video conferencing until further notice. Instructions for oral communications and comments from the public for all scheduled City Council meetings will be continuously provided on each posted City Council agenda. **The next regular City Council meeting is scheduled on Monday, May 18, 2020 at 6:00 p.m.**

## RESOURCES



Non-Emergency Police  
Dispatch Number

(510) 724-1111

San Pablo Police  
Department Lobby  
Phone

(510) 215-3130

## COVID-19 INFO:

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

### REVISED MODIFIED CITY OPERATIONS PLAN (continued)

#### • COMMUNITY & ECONOMIC DEVELOPMENT/PUBLIC WORKS DEPARTMENT

❖ The public counters for the City Departments of Community & Economic Development and Public Works shall remain closed. All City Department communications shall be done via email and telephone only:

- o Planning: (510) 215-3030 / [Planning@sanpabloca.gov](mailto:Planning@sanpabloca.gov)
- o Building: (510) 215-3030 / [Building@sanpabloca.gov](mailto:Building@sanpabloca.gov)
- o Business License: (510) 215-3030 / [Businesslicense@sanpabloca.gov](mailto:Businesslicense@sanpabloca.gov)
- o Public Works/Engineering: (510) 215-3060 / [PWEngineering@sanpabloca.gov](mailto:PWEngineering@sanpabloca.gov).

#### ❖ **Building Division Inspections:**

Limited to **Tuesdays and Thursdays only**. Building Permits for construction activities will be processed to the extent possible consistent with the revised construction-related requirements included in the Contra Costa County Public Health Shelter-in-Place Order No. #HO-COVID19-09 through May 31, 2020. Please contact the Building Division at: (510) 215-3030 or by Email: [Building@sanpabloca.gov](mailto:Building@sanpabloca.gov)

**Residential Health & Safety Inspections:** All Residential Health & Safety Inspections remain suspended through May 31, 2020 at this time.

#### ❖ **Public Works**

- **Plan Review: Electronic submittals only** for plan review are authorized at this time. Coordinate plan submittal and review with Public Works Staff at (510) 215-3060 / [PWEngineering@sanpabloca.gov](mailto:PWEngineering@sanpabloca.gov)
- **Inspections: By appointment only for construction activities complying with Construction Project Safety Protocol defined in County Order No. #HO-COVID19-09 (i.e. Exhibits B-1 or B-2)** issued on 04/29/20. Please call (510) 215-3060 at least 24 hours in advance to schedule an inspection.

#### • ALL CITY DEPARTMENTS

#### ❖ **Restrictions on Administrative Offices, Essential Services**

**Effective immediately**, due to ongoing advisement from County Public Health Officials on restrictions to prevent the spread of the COVID-19 pandemic during the months of May 2020, all City Administrative Offices are directed to limit essential services staff at Civic Center Offices. All City administrative staff should be working remotely as much as possible to avoid reporting to Civic Center Offices on a daily basis through May 31, 2020.

*(NOTE: Exception to this directive includes essential services/staffing levels at: Senior Center Meal Program, Senior Paratransit Program, Police Department Operations and PW Maintenance/Corp Yard who all remain on alternative deployment schedules at this time).*

#### ❖ **Social Distancing Protocol for Essential Services**

Per Section 16, subpart h, of CCHS Order No. #HO-COVID19-09, all Essential Services/Government Functions, as a condition of operation, must follow, prepare and post a "Social Distancing Protocol" for each City Facility at or near all entrances of each

## RESOURCES

### Stay Informed!

#### Manténgase informado!

The Centers for Disease Control and Prevention  
CDC

<https://www.cdc.gov/coronavirus/2019-ncov/cases-updates/cases-in-us.html>

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Sign up for our e-newsletter!

Simply send your email address to:

¡Suscríbese a nuestro boletín electrónico!

Simplemente envía su correo electrónico a:

feedback@sanpabloca.gov

### COVID-19 INFO:

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

### REVISED MODIFIED CITY OPERATIONS PLAN (continued)

City Facility (See Attached Appendix A). This must be easily viewable by the public and City personnel for all Essential Services/Governmental Functions and interactions, with necessary facial mask coverings and social distancing requirements in effect per the Order issued 04/29/20.

**All City Administrative Offices and Facilities remain closed to the public. However, if a City Department must provide “Essential Services” under the current SIP Order in effect to the public with an operational phased-in approach subject to Department Director approval, then “Social Distancing Protocol” must be adhered to by City personnel and the public at all times.**

The Social Distancing Protocol must explain how the business is achieving the following, as applicable:

- i. Limiting the number of people who can enter into the facility at any one time to ensure that people in the facility can easily maintain a minimum six-foot distance from one another at all times, except as required to complete Essential Business activity;
- ii. Requiring face coverings to be worn by persons entering the facility in compliance with the Face Covering Order;
- iii. Where lines may form at a facility, marking six-foot increments at a minimum, establishing where individuals should stand to maintain adequate social distancing;
- iv. Providing hand sanitizer, soap and water, or effective disinfectant at or near the entrance of the facility and in other appropriate areas for use by the public and personnel, and in locations where there is high-frequency employee interaction with members of the public (e.g. cashiers);
- v. Providing for contactless payment systems or, if not feasible to do so, the providing for disinfecting all payment portals, pens, and styluses after each use;
- vi. Regularly disinfecting other high-touch surfaces;
- vii. Posting a sign at the entrance of the facility informing all personnel and customers that they should: avoid entering the facility if they have any COVID-19 symptoms; maintain a minimum six-foot distance from one another; sneeze and cough into one’s elbow; not shake hands or engage in any unnecessary physical contact; and
- viii. Any additional social distancing measures being implemented (see the Centers for Disease Control and Prevention’s guidance at: <https://www.cdc.gov/coronavirus/2019-ncov/community/guidance-business-response.html>)

For additional concerns or questions, please contact me directly at (510) 215-3016 or [MattR@sanpabloca.gov](mailto:MattR@sanpabloca.gov). Or, if not available, please contact Assistant City Manager/Asst. Emergency Services Director Reina Schwartz at (510) 215-3003, or via email at: [ReinaS@sanpabloca.gov](mailto:ReinaS@sanpabloca.gov). **VIEW FULL REPORT - REVISED MODIFIED CITY OPERATIONS PLAN:** <https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

## RESOURCES

The Community Services Department is excited to announce its **NEW Virtual Recreation Center** page which includes resources, indoor and outdoor activity links for ideas, and much more!

El Departamento de Servicios Comunitarios se complace en anunciar su **NUEVA página del Centro de Recreación Virtual** que incluye recursos, enlaces e ideas de actividades interiores y exteriores, ¡y mucho más!

<https://sanpabloca.gov/2680/Virtual-Recreation-Center>

## COVID-19 INFO:

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

## SPECIAL ANNOUNCEMENTS/ ANUNCIOS ESPECIALES

(continued)

**PUBLIC ANNOUNCEMENT ON RECENT PASSAGE OF THE CITY OF SAN PABLO URGENCY ORDINANCE/MORATORIUM ON TEMPORARILY PROHIBITING EVICTIONS OF TENANTS OF RESIDENTIAL AND COMMERCIAL REAL PROPERTY IMPACTED BY THE COVID-19 PANDEMIC, AND ESTABLISHING A MORATORIUM ON RENT INCREASES ALONG WITH ANNOUNCING A NEW COVID-19 HOUSING ASSISTANCE GRANT PROGRAM FOR LOCAL RESIDENTS!**

Please visit the following weblinks for more information,

City of San Pablo Website: <https://sanpabloca.gov/>

**Urgency Ordinance/Moratorium on Evictions and Rent Increases:**

[https://www.sanpabloca.gov/DocumentCenter/View/13002/008-Urgency-ordinance-suspending-evictions-and-rent-increase-moratorium-042720?bidId=.](https://www.sanpabloca.gov/DocumentCenter/View/13002/008-Urgency-ordinance-suspending-evictions-and-rent-increase-moratorium-042720?bidId=)

**New COVID -19 Housing Assistance Grant Program:**

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

**ANUNCIO PÚBLICO SOBRE LA RECIENTE APROBACIÓN DE LA CIUDAD DE SAN PABLO ORDENANZA / MORATORIA URGENTE QUE PROHÍBE TEMPORALMENTE LOS DESALOJOS DE INQUILINOS DE VIVIENDAS RESIDENCIALES Y BIENES RAICES COMERCIALES IMPACTADOS POR LA PANDEMIA COVID-19, Y ESTABLECIENDO UN MORATORIO DE AUMENTOS DE RENTAS Y ANUNCIANDO EL NUEVO. ¡PROGRAMA DE ASISTENCIA DE VIVIENDA COVID -19 PARA RESIDENTES LOCALES!**

Visite los siguientes enlaces web para obtener mas información,

Sitio web de la ciudad de san pablo: <https://sanpabloca.gov/>,

**Ordenanza / Moratoria Urgente de Desalojos y Aumentos de Rentas:**

[https://www.sanpabloca.gov/documentcenter/view/13002/008-urgency-ordinance-suspending-evictions-and-rent-increase-moratorium-042720?bidid.](https://www.sanpabloca.gov/documentcenter/view/13002/008-urgency-ordinance-suspending-evictions-and-rent-increase-moratorium-042720?bidid=)

**Nuevo programa de asistencia de vivienda covid-19!:**

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

## COVID-19 RESOURCES FOR UNDOCUMENTED IMMIGRANTS

San Pablo and the greater Contra Costa County welcomes ALL residents, including undocumented immigrants. Please visit the following link for an extensive resource list for our undocumented immigrant community, including testing information, health access, food banks and more [https://813dcad3-2b07-4f3f-a25e-23c48c566922.filesusr.com/ugd/84606e\\_5ef9c2c6040c4f0f903de1845ba598d8.pdf](https://813dcad3-2b07-4f3f-a25e-23c48c566922.filesusr.com/ugd/84606e_5ef9c2c6040c4f0f903de1845ba598d8.pdf).

### COVID -19 recursos para inmigrantes indocumentados

San Pablo y el Gran Condado de Contra Costa le dan la bienvenida a TODOS los residentes, incluyendo a los inmigrantes indocumentados. Por favor visite la siguiente pagina para ver una extensa lista de recursos para nuestra comunidad de inmigrantes indocumentados, incluyendo información sobre las pruebas, acceso a la salud, bancos de alimentos y más.

[https://813dcad3-2b07-4f3f-a25e-](https://813dcad3-2b07-4f3f-a25e-23c48c566922.filesusr.com/ugd/84606e_5ef9c2c6040c4f0f903de1845ba598d8.pdf)

[23c48c566922.filesusr.com/ugd/84606e\\_5ef9c2c6040c4f0f903de1845ba598d8.pdf](https://813dcad3-2b07-4f3f-a25e-23c48c566922.filesusr.com/ugd/84606e_5ef9c2c6040c4f0f903de1845ba598d8.pdf).

## RESOURCES

### COVID-19

People may be sick with the virus for 1 to 14 days before developing symptoms.

People may experience:

- cough
- fever
- tiredness
- difficulty breathing (severe cases)

Las personas pueden estar enfermas con el virus durante 1 a 14 días antes de desarrollar síntomas.

Las personas pueden experimentar:

- tos
- fiebre
- cansancio
- dificultad para respirar (casos graves)

### COVID-19 INFO:

<https://www.sanpabloca.gov/v/2676/CORONAVIRUS-COVID-19-INFORMATION>

## SPECIAL ANNOUNCEMENTS/ ANUNCIOS ESPECIALES

(continued)

### Summer Camps Cancelled

Due to the COVID-19 pandemic and the County Shelter in Place order, we have made the difficult decision to cancel our 2020 summer camp programs. We made this decision to ensure the well-being of our community by avoiding extended contact in large group settings. If you have questions regarding program cancellations or a refund, please contact us at (510) 215-3080 or email us at [recreation@sanpabloca.gov](mailto:recreation@sanpabloca.gov).

**Thank you for your patience and understanding.**

### Campamentos de Verano Cancelados

Debido a la pandemia de COVID-19 y al pedido de Refugio en el lugar del condado, hemos tomado la difícil decisión de cancelar nuestros programas de campamento de verano 2020. Tomamos esta decisión para garantizar el bienestar de nuestra comunidad evitando el contacto en grupos grandes. Si tiene preguntas sobre cancelaciones de los programas o reembolsos, contáctenos al (510) 215-3080 y deje un mensaje o envíenos un correo electrónico a [recreation@sanpabloca.gov](mailto:recreation@sanpabloca.gov). **Gracias por su paciencia y comprensión.**

### FY 2020/21 San Pablo Community Foundation Grant Program SUSPENDED UNTIL FURTHER NOTICE

Due to the COVID-19 pandemic and the County Shelter in Place order the FY 2020/21 San Pablo Community Foundation Grant Program is suspended until further notice. Please visit the following website for formal notification.

<https://www.sanpabloca.gov/DocumentCenter/View/12951/PR---FY2020-21-SPCF-Grant---WEBSITE>

### Suspendido Hasta Nuevo Aviso

Debido a la pandemia de COVID-19 y la orden de Refugio en el lugar del condado el “San Pablo Community Foundation Program” este programa se suspende hasta nuevo aviso. Visite el siguiente sitio web para la notificación formal.

<https://www.sanpabloca.gov/DocumentCenter/View/12951/PR---FY2020-21-SPCF-Grant---WEBSITE>

## RESOURCES

### COVID-19

**STAY HOME.  
SAVE LIVES.  
CHECK IN.**

More Info at  
[covid19.ca.gov](https://covid19.ca.gov)

**CALIFORNIA  
ALL**

### COVID-19 INFO:

<https://www.sanpabloca.gov/v/2676/CORONAVIRUS-COVID-19-INFORMATION>

## SPECIAL ANNOUNCEMENTS/ ANUNCIOS ESPECIALES

(Continued)

### Richmond Sanitary & Solid Waste Services Alert

Due to the outbreak of COVID-19 and for the health and safety of employees and the community, a few waste services are suspended temporarily.

**The following programs will continue:**

- Weekly residential cart/commercial bin collection by Republic Services.
- HHW Drop-Off Center at the IRRF, call (888) 412-9277 for information.
- The Mattress Drop-Off Program at the IRRF, call (888) 412-9277 for information.
- The Dump Voucher Program, call (510) 215-3064 for information.
- On-call pick-up of bagged materials and bulky household items will resume.
- The Recycling Buy-back Program at the West County Integrated Resource Recovery Facility ("IRRF").

### Richmond sanitary y alerta de servicios de residuos sólidos

Debido a la epidemia de COVID-19 y para la salud y seguridad de los empleados y la comunidad, algunos servicios están suspendidos temporalmente.

**Los siguientes programas continuarán:**

- Recolección semanal del bote de basura y contenedor comercial por parte de Republic Services.
- Centro de entrega de HHW en el IRRF, llame al (888) 412-9277 para información.
- El programa de entrega de colchones en el IRRF, llame al (888) 412-9277 para información.
- El programa de cupones de basura, llame al (510) 215-3064 para información.
- La recolección de materiales en bolsas y artículos voluminosos para el hogar.
- El Centro de recompra de reciclaje en el condado oeste Integrated Resource Recovery Facility ("IRRF").

### Interested in serving on one of the city's boards or commissions?

The San Pablo City Council encourages all residents to become involved in their local community by serving on a Board or Commission. General information regarding the role of each commission as well as when and where they meet can be obtained from the City's website at <http://www.sanpabloca.gov/boardsandcommissions>.

### Programa de nutrición para personas de la tercera edad **Interesado en servir en una de las juntas o comisiones de la ciudad?**

El Ayuntamiento de San Pablo alienta a todos los residentes a participar en su comunidad local al servir en una Junta o Comisión. Se puede obtener información general sobre el papel de cada comisión, así como cuándo y dónde se reúnen en el sitio web de la Ciudad en <http://www.sanpabloca.gov/boardsandcommissions>.

- **Advisory Committee on Aging:** Three (3) Vacancies
- **Childhood Obesity Prevention Advisory Group:** One (1) Vacancy
- **Contra Costa Mosquito & Vector Control District (San Pablo Representative):** One (1) Vacancy
- **Measures Q & K Citizens Oversight Committee:** One (1) Vacancy
- **Contra Costa County Area Agency on Aging:** One (1) Vacancy



## RESOURCES

2020 Census

[www.CoCoCensus.org](http://www.CoCoCensus.org)  
[www.UWBA.org/Census](http://www.UWBA.org/Census)

Text COUNT to  
925-402-4057\*

for updates and information about Census 2020. \*Message and data rates may apply. Reply EXIT at any time to stop receiving messages.

para actualizaciones e información sobre el Censo 2020. \* Pueden aplicarse tarifas de mensajes y datos. Responda EXIT en cualquier momento para dejar de recibir mensajes.

Contact the City of San Pablo at (510) 215-3068

## COVID-19 INFO:

<https://www.sanpabloca.gov/v/2676/CORONAVIRUS-COVID-19-INFORMATION>

## SPECIAL ANNOUNCEMENTS/ ANUNCIOS ESPECIALES

(continued)

### Introducing the City of San Pablo COVID-19 Hotline (510) 215-3232

The purpose of the San Pablo COVID-19 (Novel Coronavirus) hotline is to respond to callers within City of San Pablo and provide information and resources available to local City of San Pablo residents related to COVID-19. Most of these resources can be found on the City of San Pablo COVID-19 webpage:

<https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>.

**\*No legal advice or services can be provided on this hotline to callers.**

Start date: 05/11/2020; until further notice, Monday-Thursday 8:00AM-4:00PM, e-mail inquiries: [COVID19@sanpabloca.gov](mailto:COVID19@sanpabloca.gov)

### Introduciendo la línea directa de la Ciudad De San Pablo COVID-19 (510) 215-3232

El propósito de la línea directa de San Pablo COVID -19 (Novel Coronavirus) es de responder a las llamadas entre la Ciudad de San Pablo y proporcionar información y recursos disponibles a los residentes locales de la ciudad de San Pablo relacionado a COVID -19. La mayoría de estos recursos se pueden encontrar en la página web: <https://www.sanpabloca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>.

**\* No se puede dar asesoramiento o servicios legales a las personas que llaman esta línea.**

Comienza 05/11/2020; hasta nuevo aviso, lunes-jueves 8:00AM-4:00PM, preguntas por correo electrónico [COVID19@sanpabloca.gov](mailto:COVID19@sanpabloca.gov)

### THE 2020 CENSUS! WE ALL COUNT!

#### Your Invitation To Respond

The time is now. Help shape your future, and your community's future, by responding to the 2020 Census.

For the first time, you can choose to complete the census online, by phone, or by mail. Please visit the following website for more information: <https://2020census.gov/en/ways-to-respond.html>

#### Su invitación a responder

El tiempo es ahora. Ayude a moldear su futuro y el de su comunidad respondiendo al Censo 2020.

Por primera vez, puede optar por completar el censo en línea, por teléfono o por correo. Para visite la siguiente página web para más información: <https://2020census.gov/en/ways-to-respond.html>



## RESOURCES

**San Pablo Senior and Disabled Transportation** is available for essential transportation to medical appointments, the grocery store and the bank.

All trips require advance reservations. Registration in our Paratransit program is required.

Call (510) 215-3095 to reserve your ride, for more information, to register or to see if you qualify for these services.

**Servicio de transporte para personas de la tercera edad y discapacitadas**

El transporte para personas de la tercera edad y discapacitadas de San Pablo está disponible para transporte esenciales como citas médicas, viajes al supermercado y el banco.

Todos los viajes requieren reservaciones anticipadas. Se requiere un registro para nuestro programa de paratransito. Llame al (510) 215-3095 para reservar su viaje, para obtener más información, para registrarse o para ver si califica para estos servicios.

## COVID-19 INFO:

<https://www.sanpablo.ca.gov/2676/CORONAVIRUS-COVID-19-INFORMATION>

## SPECIAL ANNOUNCEMENTS/ ANUNCIOS ESPECIALES

(continued)

**Food Programs- Call (510) 215-3098 for more information/ to register or to see if you qualify for these services.**

**Senior Nutrition Program – CC Café, Senior Center, (1943 Church Lane)**

Weekly meals consisting of 7 frozen meals will be available for pick up on Tuesdays from 11:45am – 12:45pm \*Orders must be placed no later than 10:00am on Monday prior to pick up or delivery \*\*We are also offering FREE delivery of these meals on Fridays

**Senior Food Bank Program & Delivery (Brown Bag), (1667 Folsom Ave.)**

The San Pablo Senior Program WILL CONTINUE to host the Senior Food Bank Program (Brown Bag) at Davis Park Multipurpose Room (1667 Folsom Ave.) \*every first and third Friday of the month between 10:00am and 11:00am. \*We are offering FREE delivery of this service

**The West Contra Costa Unified School District** has 17 meal pick-up locations for students 18 years or younger from 11:00 am to 1:00 pm Monday through Friday. Please visit district's website.

<https://www.wccusd.net/site/default.aspx?PageType=3&DomainID=3328&ModuleInstanceID=22779&ViewID=6446EE88-D30C-497E-9316-3F8874B3E108&RenderLoc=0&FlexDataID=67888&PageID=13823>

**Programa de nutrición - Llame al (510) 215-3098 para mas informacion/ para registrarse o para ver si califica para estos servicios.**

**Programa de Nutrición para Adultos Mayores - CC Café (1943 Church Lane)**

Las comidas semanales que consisten en 7 comidas congeladas estarán disponibles para recoger los martes de 11:45am a 12:45am\* Los pedidos deben realizarse a más tardar a las 10:00 am del lunes anterior a la recogida o entrega. \*\* También ofrecemos entrega GRATIS los viernes.

**Programa y entrega del Banco de Alimentos para Adultos Maayores (Brown Bag)**

El Senior Center de San Pablo CONTINUARÁ ofreciendo el Programa del Banco de Alimentos(Brown Bag) en el Salón de Usos Múltiples de Davis Park (1667 Folsom Ave.) \*cada primer y tercer viernes de cada mes entre las 10:00am y las 11:00am. \*Estamos ofreciendo entrega GRATIS de este servicio.

**El Distrito Escolar Unificado de West Contra Costa** tiene 17 lugares de recoger comida para estudiantes de 18 años o menos de 11am a 1pm. De lunes a viernes. Por favor visite el sitio web de el distrito.

<https://www.wccusd.net/site/default.aspx?PageType=3&DomainID=3328&ModuleInstanceID=22779&ViewID=6446EE88-D30C-497E-9316-3F8874B3E108&RenderLoc=0&FlexDataID=67888&PageID=13823>



## PROJECT UPDATES / Actualizaciones de Proyectos

### NEW CITY HALL PROJECT



The City is currently constructing a new 42,000 square foot two-story City Hall at the corner of Gateway Avenue and Chattleton Lane. The new building will be LEED Silver and will provide for a more efficient work space and room for the City's growing workforce. Construction on the New San Pablo City Hall is progressing with external and interior painting underway for completion by mid-November 2019 subject to rain delays. Overall, construction is scheduled for completion in early 2020.

#### CONSTRUCTION THIS WEEK

The City has deemed this project an "Essential Government Function/Essential Public Works Project" pursuant to the Contra Costa County Health Services Order No.#HO-COVID19-03 issued 03/31/20 (Section 13.f.v.#4)., and Order No. #HO-COVID19-09 issued 04/29/20 (Section 16.c.f.#5). The City's current City Hall does not meet the Federal Americans with Disabilities Act and State accessibility requirements, as well as other Building Code requirements. The project is near completion. This remains an active construction project with construction activity/progress through May 31, 2020.

Actualmente, la Ciudad está construyendo un nuevo Ayuntamiento de dos pisos y 42,000 pies cuadrados en la esquina de Gateway Avenue y Chattleton Lane. El nuevo edificio será LEED Silver y proporcionará un espacio de trabajo más eficiente y espacio para la creciente fuerza laboral de la Ciudad. La construcción en el nuevo ayuntamiento de San Pablo sigue progresando con la pintura del exterior e interior que se completara para los mediados de noviembre 2019 conforme a las demoras de la lluvia. En general, la construcción esta programada para completarse a principios de 2020.

#### Construcción esta semana

La Ciudad ha considerado este proyecto como una "Función esencial del gobierno / Proyecto de obras públicas esenciales" de conformidad con la Orden de Servicios de Salud del Condado de Contra Costa No. # HO-COVID19-03 emitida el 03/31/20 (Sección 13.f.v.4), y Orden#HO-COVID19-09 emitida 04/29/20 (Section 16.c.f.#5). El Ayuntamiento actual de la Ciudad no cumple con Ley sobre Estadounidenses con Discapacidades (ADA) y los requisitos de accesibilidad Estatales, así como otros requisitos del Código de Construcción. El proyecto está en sus últimas etapas. Este sigue siendo un proyecto de construcción activo con actividad / progreso de construcción hasta el 31 de mayo de 2020.

### Proyecto de el Nuevo Ayuntamiento de La Ciudad



## PROJECT UPDATES / Actualizaciones de Proyectos (continued)

### NEW FIRE STATION 70



The City and the Contra Costa County Fire Protection District are currently constructing a new, state-of-the-art Fire Station 70 at the corner of Market and 23rd Streets which will replace the current fire station located on San Pablo Avenue. The new location will be more central to the City and will provide for better response times. Construction is ongoing and scheduled for completion in December 2020.

### CONSTRUCTION THIS WEEK

The Contra Costa County/Contra Costa County Fire Protection District has deemed this project an "Essential Government Function/Essential Public Works Project" pursuant to the Contra Costa County Health Services Order No.#HO-COVID19-03 issued 03/31/20 (Section 13.f.v.#4). and Order No.#HO-COVID19-09 issued 04/29/20 (Section 16.c.f.#5). Current fire and paramedic services in San Pablo are currently housed in portable buildings that do not meet needs and requirements. This remains an active construction project with construction activity/progress through May 31, 2020.

La Ciudad y el Distrito de Protección de Incendios del Condado de Contra Costa están construyendo una nueva Estación de Bomberos 70 con instalaciones-avanzadas en la esquina de las calles Market y 23 que reemplazará a la actual estación de bomberos ubicada en la Avenida San Pablo. La nueva ubicación será más céntrica para la ciudad y proporcionará un mejor tiempo de respuesta. La construcción sigue continuamente. La construcción sigue y esta programada para completarse en diciembre de 2020.

### Construcción esta semana

El Condado de Contra Costa/El Distrito de Protección Contra Incendios del Condado de Contra Costa ha considerado este proyecto como una "Función esencial del gobierno / Proyecto de obras públicas esenciales" de conformidad con la Orden de Servicios de Salud del Condado de Contra Costa No. # HO-COVID19-03 emitida el 03/31/20 ( Sección 13.fv4) y Orden#HO-COVID19-09 emitida 04/29/20 (Section 16.c.f.#5). Los servicios actuales de bomberos y paramédicos en San Pablo se encuentran actualmente en edificios portátiles que no satisfacen las necesidades y requisitos. Este sigue siendo un proyecto de construcción activo con actividad / progreso de construcción hasta el 31 de mayo de 2020.

### Nueva Estación de Bomberos 70



## PROJECT UPDATES / Actualizaciones de Proyectos

(continued)

### WILDCAT CREEK RESTORATION & GREENWAY TRAIL PROJECT

The Wildcat Creek Restoration and Greenway Trail project construction bids were advertised in November 2019 and City Council awarded the project to the lowest responsive bidder, Ghilotti Construction, in January 2020. Construction for the project will begin in late February and is anticipated to be completed by the end of 2020. Some tree removal and parking lot improvements will begin in spring 2020 while the creek restoration or majority of the construction work will start in the summer or dry season.

#### CONSTRUCTION THIS WEEK

The City's project contractor has completed their work on the parking lot, finishing Phase I of the project. The City's contractor will now begin with Phase II of the project involving creek trail segment. Trees on the creek bank outside of the bird nests buffer will be trimmed or removed beginning on May 11. Creek construction work is scheduled to begin on June 15. This remains an active construction project with construction activity/progress through May 31, 2020.



Las licitaciones para la construcción del proyecto Restauración del Arroyo Wildcat e Instalación de Sendero Verde se anunciaron en noviembre de 2019 y el Ayuntamiento otorgó el proyecto al licitador con oferta más baja, Ghilotti Construction, en

enero de 2020. La construcción del proyecto comenzará a fines de febrero y se espera completar para fines de 2020. Se removerán algunos árboles en la primavera de 2020. Mejoramientos de estacionamiento también comenzarán en la primavera de 2020. La restauración del arroyo o la mayoría de los trabajos de construcción comenzarán en el verano o la estación seca.

#### Construcción esta semana

El contratista del proyecto de la Ciudad ha completado su trabajo en el estacionamiento, terminando la Fase I del proyecto. El contratista de la Ciudad comenzará ahora con la Fase II del proyecto que involucra el segmento del sendero del arroyo. Los árboles en la ribera del arroyo fuera del área de amortiguamiento de nidos de pájaros será recortado o eliminado a partir del 11 de mayo. Los trabajos de construcción del arroyo están programados para comenzar el 15 de junio. Este sigue siendo un proyecto de construcción activo con actividad / progreso de construcción hasta el 31 de mayo de 2020.



## PROJECT UPDATES / Actualizaciones de Proyectos (continued)

### PUBLIC FIBER WIDE AREA NETWORK (WAN) PROJECT

Construction of the City's first-ever public fiber wide area network (WAN) communications system is underway, and will connect the various City facilities together in one uniform fiber network to address critical infrastructure needs of the current system, including improved reliability, speed, resiliency, and security.

The City has recognized that this public fiber project could be leveraged to further the City Council's goal of providing high-speed fiber optic or wireless connectivity to businesses and residents across the City. Initially, the current San Pablo Fiber Wide Area Network (WAN) Project aims to connect several City facilities via a fiber optic line.



#### CONSTRUCTION THIS WEEK

In compliance with Appendix B-2 of Contra Costa County Health Order No. #HOCOV19-09 issued April 29 (Section 16.f.v), this work will resume on May 26, 2020.

### Proyecto (WAN) De Red Pública De Fibra Amplia

La construcción del primer sistema público de comunicaciones de red de fibra amplia (WAN) de la Ciudad está en marcha, y conectará las diversas instalaciones municipales de la ciudad en una sola red de fibra para atender las necesidades críticas de infraestructura del sistema actual, incluyendo la mejora de la confiabilidad, la velocidad, la resiliencia y la seguridad.

La ciudad ha reconocido que este proyecto de fibra pública podría ser aprovechado para promover conectividad de fibra óptica o inalámbrica de alta velocidad a las empresas y residentes en toda la ciudad. Inicialmente, el actual proyecto de red pública de fibra amplia en San Pablo (Fiber Wide Area Network (WAN)) tiene como objetivo conectar varias instalaciones municipales a través de una línea de fibra óptica.

#### Construcción esta semana

En cumplimiento del Apéndice B-2 de la Orden de Salud del Condado de Contra Costa No. # HOCOV19-09 emitida el 29 de abril (Sección 16.f.v), este trabajo se reanudará el 26 de mayo, 2020.



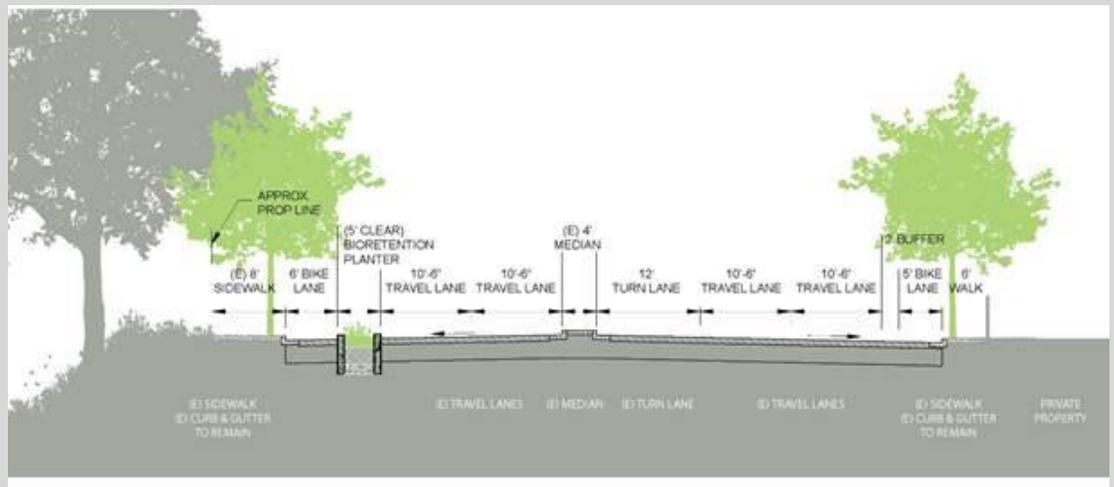
## PROJECT UPDATES / Actualizaciones de Proyectos (continued)

### El Portal Drive Urban Greening Project

El Portal Drive Urban Greening Project is a state and locally funded multi-benefit project to on the segment of El Portal Drive between Church Lane and Fordham Street. The project will include a linear bioretention facility to capture and clean a portion of the stormwater that falls on the southern section of El Portal Drive, complete with educational interpretive signs. A Class IV bike lane on the southern, eastbound side of El Portal Drive, will be separated and protected from the roadway by the bioretention facility and other physical safety barriers. A Class II bike lane on the northern, westbound side of El Portal Drive, will consist of striping and extra space between the bike lane and the roadway.

### CONSTRUCTION THIS WEEK

In compliance with Appendix B-2 of Contra Costa County Health Order No. #HOCOV19-09 issued April 29 (Section 16.f.v), this work will start on May 26, 2020.



### El Proyecto de Greening Urbano de El Portal Drive

El Proyecto de Greening Urbano de El Portal Drive es un proyecto de beneficios múltiples financiado por el estado y localmente en el segmento de El Portal Drive entre Church Lane y Fordham Street. El proyecto incluirá una instalación de bioretención lineal para capturar y limpiar una porción de las aguas pluviales que caen en la sección sur de El Portal Drive, con señales interpretativas educativas. Un carril para bicicletas de clase IV en el lado sur, hacia el este de El Portal Drive, estará separado y protegido de la carretera por la instalación de biorretención y otras barreras de seguridad física. Un carril para bicicletas de Clase II en el lado norte, hacia el oeste de El Portal Drive, consistirá en franjas y espacio adicional entre el carril para bicicletas y la carretera.

### Construcción esta semana

En cumplimiento del Apéndice B-2 de la Orden de Salud del Condado de Contra Costa No. #HOCOV19-09 emitida el 29 de abril (Sección 16.f.v), este trabajo comenzará el 26 de mayo.

