

# CITY OF SAN PABLO

APPLICANT QUESTIONNAIRE FOR COMMISSIONS, COMMITTEES AND BOARDS

*"Please note that this form is a public record that may be subject to disclosure upon request."*

**NOTE: PLEASE FILL OUT SEPARATE APPLICATION FOR EACH BOARD/COMMISSION YOU WISH TO SERVE ON (TYPE or PRINT ONLY)**

When Completed Return To: City Clerk Hall, 1000 Gateway Avenue, San Pablo, CA 94806; Telephone 510.215.3000

## INDICATE YOUR PREFERENCE

NAME: \_\_\_\_\_

( ) SAFETY COMMISSION ADDRESS \_\_\_\_\_ CITY/ZIP \_\_\_\_\_

( ) PLANNING COMMISSION HOME PHONE \_\_\_\_\_ WORK PHONE NO. \_\_\_\_\_

( ) ADVISORY COMMITTEE EMAIL ADDRESS \_\_\_\_\_

ON AGING LENGTH OF RESIDENCE IN SAN PABLO \_\_\_\_\_ IN CONTRA COSTA COUNTY \_\_\_\_\_

( ) YOUTH COMMISSION EMPLOYED BY \_\_\_\_\_ LENGTH OF TIME \_\_\_\_\_

( ) COMMUNITY FOUNDATION ADDRESS \_\_\_\_\_ CITY/ZIP \_\_\_\_\_

GRANT REVIEW COMMITTEE EXPERIENCE RELATING TO THIS POSITION \_\_\_\_\_

( ) CHILDHOOD OBESITY PRE-VENTION ADVISORY GROUP \_\_\_\_\_

( ) CONTRA COSTA MOSQUITO & VECTOR CONTROL SOME THOUGHTS YOU BELIEVE MAY CONTRIBUTE TO IMPROVE BOARD/COMMISSION: \_\_\_\_\_

( ) CONTRA COSTA LIBRARY COMMISSION \_\_\_\_\_

( ) CONTRA COSTA AREA AGENCY ON AGING IF APPOINTED, WHAT DO YOU BELIEVE YOUR RESPONSIBILITIES OR DUTIES WOULD BE? \_\_\_\_\_

REFERENCES (TWO) (OTHER THAN FAMILY MEMBERS):

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

DATE \_\_\_\_\_ APPLICANT'S SIGNATURE \_\_\_\_\_

\* INTERVIEW NOT REQUIRED

\*\*SIMULTANEOUS SERVICE ON PLANNING COMMISSION AND SAFETY COMMISSION PROHIBITED PER RESOLUTION 92-44

**PLANNING COMMISSION** - Conducts hearings and renders decisions on applications for the various permits required by the City's zoning ordinance. Conducts hearings for investigation and review of amendments to the City's General Plan. Report findings and recommendations to the City Council. Investigates, review and report findings/recommendations to the City Council on the design and improvements of proposed major subdivisions. Investigates, review and report findings/recommendations to the City Council in regards to either the creation of any proposed redevelopment area within the City of proposed amendments to any existing redevelopment project. Conduct design review proceedings for commercial and large multi-family residential projects (outside of existing redevelopment areas). Design review includes review of the architectural design of the project, site landscape design, and the design and location of any proposed signs. The Commission has five (5) members. **Meetings are held on the 4<sup>th</sup> Tuesday of each month in the Council Chambers.**

**SAFETY COMMISSION** – The functions of the Safety Commission shall be to consider present and future traffic and general safety problems of the City of San Pablo, to make recommendations to the City Council and the City Manager concerning the same, and to act in an advisory capacity to the City Council and the City Manager with reference to the traffic and safety problems of the City. The Commission consists of (5) members. **They meet in January, April, July and October at 6:30 pm at City Hall.** The Police Chief and Public Works Director (or their designees) are ex-officio members.

**SAN PABLO YOUTH COMMISSION** - The Commission shall be an advisory body in matters of youth needs, concerns, problems and social awareness. Youth Commission members must be between the ages of 13 and 21 years. **Commission meets on the 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month at City Hall.**

**SAN PABLO ADVISORY COMMITTEE ON AGING** – The objective of this Committee is to identify and document unmet needs of older persons and resources available by providing a means for local area-wide planning, cooperation, and coordination of individuals and groups interested in improving and developing services and opportunities for the elderly. Of the total number of this Committee's membership, 51% must be over the age of 60. Membership to be limited to not more than 1/3 of individuals living outside of San Pablo. **Committee meets on the last Thursday of each month at 9:30 am at Senior Center.**

**SAN PABLO COMMUNITY FOUNDATION GRANT REVIEW COMMITTEE** - An independent, legally cognizable non-profit corporation for the exclusive purpose of funding and supporting charitable and public service activities or organizations for the benefit of San Pablo residents. Applicants must be San Pablo residents or have a principal place of business in the City of San Pablo. The Board holds a **minimum of 3 regular meetings each calendar year**, and may hold special meetings as needed.

**CHILDHOOD OBESITY PREVENTION ADVISORY GROUP** – To assist city staff with annual RFP/RFQ evaluation, contract and program administration with childhood obesity prevention contract services and to make appropriate recommendations in collaboration with city staff to the City Council for contract award; meet periodically to share information on the City's citywide childhood obesity prevention activities, contract services, programs and services on a specific as-needed basis. The group **will meet on a quarterly basis** at City Hall, or as-needed due to operational program administration requirements. Of the total 5 membership, 3 must be from the former (COPTF) affiliated organizations and 2 members must be from the community/general public previously affiliated with former COPTF membership. All community/general public appointments must meet a San Pablo residency requirement.

**SAN PABLO CREEKS WATERSHED** - The San Pablo Creeks Watershed is a forum for coordinated planning among various agencies, community groups and individuals, and is a resource for those seeking solutions to technical, management, monitoring and funding issues for the Wildcat Creek and San Pablo Creek watersheds.

**CONTRA COSTA MOSQUITO & VECTOR CONTROL DISTRICT** – To serve on District's Board of Trustees. Must be San Pablo resident. No compensation but allowed \$100/month for expenses incurred in attending meetings. **Meets bi-monthly on 2<sup>nd</sup> Monday night of month.** Meetings held in District's Concord office.

