



City of San Pablo

1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda - Final

City Council

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo M. Cruz

Monday, October 4, 2021

6:00 PM

Via Teleconference/Videoconference

City Council and Staff will attend via Teleconference/Videoconference

This meeting is being held in accordance with the Brown Act as currently in effect under the State Emergency Services Act, the Governor's Emergency Declaration related to COVID-19 and the Governor's Executive Orders N-25-20 and N-29-20 that allow members of the City Council, City staff and the public to participate and conduct a meeting by teleconference, videoconference or both.

In order to comply with public health orders the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

1. Members of the public can watch or listen to the meeting during Livestream Online at: <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-CommAgendasMin>; OR <https://tinyurl.com/SPCCmtg100421> (no password needed); OR Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join <https://tinyurl.com/SPCCmtg100421>

Or join by phone: Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099, or +1 301 715 8592, or +1 312 626 6799; Webinar ID 822 4886 1324 International numbers available: <https://us02web.zoom.us/j/ken25qpHoy>

2. Public comments may be submitted watching the meeting via online link: <https://tinyurl.com/SPCCmtg100421>

a. Via EMAIL to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS - AGENDA ITEM #__". Comments received by 12 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials.

b. Via VOICEMAIL at (510) 215-3000. The caller must start the message by stating "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS - AGENDA ITEM #__" followed by their comments. Providing a name and method of follow-up if appropriate is requested but not required. Messages received by 12 noon on the day of the meeting will be transcribed or summarized to be provided in advance to the City Council and posted online with the agenda materials.

c. During the meeting, the public may provide public comments via email to CityClerk@SanPabloCA.gov, which will be read into the record before Council consideration of the item and will be limited to three (3) minutes. Comments that do not conform to the City Council's rules of decorum may be summarized rather than read verbatim.

d. To make a public comment on a desired item while participating in the webinar, click on the "Raise Your Hand" option within the online webinar tool, or if participating via phone – press *9.

e. Written comments on agenda items shall be submitted by noon on the day of the meeting to allow sufficient time for copying and consideration before Council consideration of the agenda item. Written comments exceeding one page must be submitted by 7:30 am on the day of the meeting.

As allowed by the Brown Act, the Mayor may limit the total time for public comment to facilitate the completion of business on the agenda.

The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments prior to taking action, you are strongly encouraged to submit your comments in writing in advance of the meeting. All comments received by the close of the meeting will be available after the meeting as supplemental materials and will become part of the official meeting record.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The City will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

The full agenda packet may also be viewed on the city website at <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue,, San Pablo. The full agenda packet may also be viewed on the city website at www.SanPabloCA.gov.

ROLL CALL

Members of the public may address the Council concerning the Closed Session matters on tonight's agenda before consideration of the item. Please file your name and address with the City Clerk on forms provided at the speaker's podium.

PLEDGE OF ALLEGIANCE

ROLL CALL

Speakers wishing to address the Council or Successor Agency on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor or Chair will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council or Agency, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

CEREMONIAL MATTERS

1. [#21-338](#) INTRODUCTION OF NEW EMPLOYEES FOR 2020 - 2021:
CITY MANAGER'S DEPARTMENT
 - Jennifer Kauffman, Management Analyst - Housing
 - Michelle Yoo, Human Resources TechnicianCOMMUNITY DEVELOPMENT DEPARTMENT
 - Libby Tyler, Community Development Director
 - Oscar Davalos, Chief Building OfficialFINANCE DEPARTMENT
 - Erick Cheung, Director Of FinanceINFORMATION TECHNOLOGY
 - Andrew Haber, IT AdministratorPOLICE DEPARTMENT
 - Courtney Munoz, Administrative Clerk
 - Devin Bermudez, Officer
 - James Laughter, Captain
 - Kellan Sanderlin, Officer
 - Kevin Lemus, Officer
 - Phillip Raine, OfficerPUBLIC WORKS/ENGINEERING DEPARTMENT
 - Chiara Hanna, Management Analyst

Recommendation: For Informational Purposes Only

PRESENTATIONS

2. [#21-402](#) PRESENTATION AND UPDATE BY DR. KENNETH CHRIS HURST,
WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT
SUPERINTENDENT
Recommendation: For Informational Purposes Only
3. [#21-404](#) PRESENTATION OF WEST COUNTY SERVICES FOR IMMIGRANT
COMMUNITIES BY CITY STAFF AND BAY AREA COMMUNITY
RESOURCES (BACR) STAFF
Recommendation: For Informational Purposes Only
4. [#21-407](#) PRESENTATION OF PROCLAMATION TO THE CITY COUNCIL OF THE
CITY OF SAN PABLO RECOGNIZING OCTOBER AS BULLYING
PREVENTION MONTH AND WEDNESDAY, OCTOBER 20, 2021 AS
UNITY DAY IN THE CITY OF SAN PABLO.

CITY MANAGER REMARKS**CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

5. [#21-394](#) MINUTES OF THE MEETING OF SEPTEMBER 20, 2021

Recommendation: Approve

PERIODIC REPORTS

6. [#21-381](#) INVESTMENT REPORT/TREASURER'S REPORT FOR MONTH OF AUGUST 2021

Recommendation: Receive and file

MISCELLANEOUS

7. [#21-395](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO, CALIFORNIA, EXTENDING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO NOVEL CORONAVIRUS (COVID-19); DETERMINING THAT THE CITY COUNCIL AND OTHER BROWN ACT BODIES IN THE CITY OF SAN PABLO CONTINUE TO MEET REMOTELY DUE TO COVID-19 SOCIAL DISTANCING RECOMMENDATIONS FROM THE CONTRA COSTA HEALTH DEPARTMENT; AND CONFIRMING THE ACTIONS TAKEN BY THE DIRECTOR OF EMERGENCY SERVICES

Recommendation: Adopt Resolution

ORDINANCES

8. [#21-401](#) AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AMENDING CHAPTERS 2.04 AND 2.40 OF THE SAN PABLO MUNICIPAL CODE TO ELIMINATE GENDER-SPECIFIC REFERENCES, TO CLARIFY THE APPOINTMENT OF AN ACTING CITY MANAGER, AND TO REFERENCE MANDATORY RETIREMENT ENROLLMENT REQUIREMENTS FOR THE ELECTED CITY CLERK AND CITY TREASURER; AND AMENDING MUNICIPAL CODE SECTION 3.16.110 TO CLARIFY THE PROCESS FOR ENGAGING CONSULTANTS

Recommendation: Waive second reading; adopt Ordinance

******END OF CONSENT CALENDAR******

CITY COUNCIL DISCUSSION/CONSIDERATION

9. [#21-370](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) RESCINDING AMERICAN RESCUE PLAN FUNDS (ARPA) APPROPRIATIONS PURSUANT TO CITY COUNCIL RESOLUTION 2021-077 AND AUTHORIZING SUPPLANTING THESE APPROPRIATIONS WITH AUDITED YEAR-END GENERAL FUND BALANCE FOR PERIOD ENDING FY 2020-21 FOR COVID-19 RELATED EXPENSES; (2) ALLOCATION \$7,413,467 IN ARPA FUNDS TO A SEPARATE FUND 120, AND (3) EARMARKING \$3,706,733 IN ARPA FUNDS FOR CITY REVENUE LOSSES DUE TO COVID

Recommendation: Adopt Resolution

SUPPLEMENTAL MATERIALS (IF ANY)

10. [#21-399](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2021-008)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:

(a) Mayor Elizabeth Pabon-Alvarado

Memberships: Contra Costa Mayors Conference (Primary); West County Mayors & Supervisors Association (Primary); League of CA Cities East Bay League Division (Primary)

Standing Committees: Budget, Fiscal & Legislative

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe; Local Business Assoc./Watch Meetings

(b) Vice Mayor Rita Xavier

Memberships: Association of Bay Area Governments (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); West Contra Costa Mayors & Supervisors Association (Alternate); Richmond Steering Committee Community Based Transportation Plan (CBTP); San Pablo Community Grant Foundation (Member); West Contra Costa Transportation Advisory Committee (Primary); West County Integrated Waste Management/RecycleMore JPA Authority (Alternate)

Standing Committees: Public Safety

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe

(c) Councilmember Abel Pineda

Memberships: West Contra Costa Transportation Advisory Committee (Alternate); West County Integrated Waste Management/RecycleMore JPA (Primary)

Standing Committees: Community Services

Ad-Hoc Subcommittees: Community Public Health; Wireless Technology/S.P.E.E.D. Projects

(d) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); San Pablo-Manzanillo Sister City Committee (Primary)

Standing Committees: Budget, Fiscal & Legislative; Economic Development, Housing & Project Management

Ad-Hoc Subcommittees: Community Public Health

(e) Councilmember Arturo Cruz

Memberships: Association of Bay Area Governments (Alternate); San Pablo Community Grant Foundation Board (Member)

Standing Committees: Community Services; Economic Development, Housing & Project Management; Public Safety

Ad-Hoc Subcommittees: Wireless Technology/S.P.E.E.D. Projects; Local Business Assoc./Watch Meetings

ADJOURNMENT

Adjourn to Monday, October 18, 2021 at 6:00 p.m.