



City of San Pablo

1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda - Final

City Council

Mayor Elizabeth Pabon-Alvarado
Vice Mayor Rita Xavier
Councilmember Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo M. Cruz

Monday, October 18, 2021

6:00 PM

Via Teleconference/Videoconference

City Council and Staff will attend via Teleconference/Videoconference

This meeting is being held in accordance with the Brown Act as amended by Assembly Bill 361 and following the initial determination of the City Council, pursuant to Resolution 2021-129, dated October 4, 2021, that following consideration of the State of Emergency due to the COVID-19 pandemic that the City Council, Standing Committees, and Commissions subject to the Brown Act shall continue to meet remotely through tele-conference or video-conference given the following findings:

- i. The emergency continues to impact the ability of the City Council, its Standing Committees and Commissions, as well as the staff and members of the public, from meeting safely in person; and
- ii. The Contra Costa County Health Department strongly recommends holding on-line (teleconferenced or video-conferenced meetings).

In order to comply with public health orders the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

1. Members of the public can watch or listen to the meeting during Livestream Online at <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-CommAgendasMin>; OR <https://tinyurl.com/SPCCmtg101821> (no password needed); OR Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join <https://tinyurl.com/SPCCmtg101821>.

Or join by phone: Dial (for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099, or +1 301 715 8592, or +1 312 626 6799; Webinar ID: 889 7902 6551; International numbers available: <https://us02web.zoom.us/j/kCwGb4aBm>

2. Public comments may be submitted watching the meeting via online link: <https://tinyurl.com/SPCCmtg101821>

a. Via EMAIL to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS - AGENDA ITEM #__". Comments received by 12 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials.

b. During the meeting, the public may provide public comments via email to CityClerk@SanPabloCA.gov, which will be read into the record before Council consideration of the item and will be limited to three (3) minutes. Comments that do not conform to the City Council's rules of decorum may be summarized rather than read verbatim.

c. To make a public comment on a desired item while participating in the webinar, click on the "Raise Your Hand" option within the online webinar tool, or if participating via phone – press *9.

d. Written comments on agenda items shall be submitted by noon on the day of the meeting to allow sufficient time for copying and consideration before Council consideration of the agenda item. Written comments exceeding one page must be submitted by 7:30 am on the day of the meeting.

As allowed by the Brown Act, the Mayor may limit the total time for public comment to facilitate the completion of business on the agenda. All comments received by the close of the meeting will be available after the meeting as supplemental materials and will become part of the official meeting record.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The City will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the city website at <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>.

PLEDGE OF ALLEGIANCE**ROLL CALL**

Speakers wishing to address the Council on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

PRESENTATIONS

1. [#21-403](#) PRESENTATION AND UPDATE BY DR. TIA ROBINSON-COOPER,
PRESIDENT OF CONTRA COSTA COLLEGE

Recommendation: For Informational Purposes Only

2. [#21-411](#) POLICE DEPARTMENT HEADQUARTERS AND PUBLIC SAFETY
TRAINING FACILITY PROJECT UPDATE

Recommendation: For Informational Purposes Only

***** END OF PRESENTATIONS *****

CITY MANAGER REMARKS**CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

MINUTES

3. [#21-414](#) MINUTES OF THE MEETINGS OF SEPTEMBER 29 AND OCTOBER 4,
2021.

Recommendation: Approve

PERIODIC REPORTS

4. [#21-416](#) INVESTMENT REPORT/TREASURER'S REPORT FOR MONTH OF
SEPTEMBER 2021

Recommendation: Receive and file

5. [#21-427](#) VENDOR CHECK REGISTER REPORT FOR THE MONTH OF SEPTEMBER 2021

Recommendation: Approve

PROCLAMATIONS

6. [#21-408](#) REQUEST FOR ISSUANCE OF PROCLAMATION FROM CONTRA COSTA CAER (COMMUNITY AWARENESS EMERGENCY RESPONSE) RECOGNIZING NOVEMBER 3, 2021 AS SHELTER-IN-PLACE EDUCATION DAY

Recommendation: Approve Issuance of Proclamation

MISCELLANEOUS

7. [#21-412](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO, CALIFORNIA, EXTENDING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO NOVEL CORONAVIRUS (COVID-19); DETERMINING THAT THE CITY COUNCIL AND OTHER BROWN ACT BODIES IN THE CITY OF SAN PABLO CONTINUE TO MEET REMOTELY DUE TO COVID-19 SOCIAL DISTANCING RECOMMENDATIONS FROM THE CONTRA COSTA HEALTH DEPARTMENT; AND CONFIRMING THE ACTIONS TAKEN BY THE DIRECTOR OF EMERGENCY SERVICES

Recommendation: Adopt Resolution

8. [#21-364](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING THE APPLICATION FOR AND ACCEPTING ASSOCIATION OF BAY AREA GOVERNMENTS (ABAG) REGIONAL EARLY ACTION PLANNING (REAP) GRANTS IN THE AMOUNT OF \$95,000 TO ASSIST IN PREPARATION OF THE SAN PABLO GENERAL PLAN/HOUSING ELEMENT UPDATE AND RELATED IMPLEMENTATION ACTIVITIES AND APPROPRIATING THESE FUNDS TO THE 2023 GENERAL PLAN UPDATE PROJECT

Recommendation: Adopt Resolution

9. [#21-425](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING A ONE-TIME EVENT SPONSORSHIP IN THE AMOUNT OF \$5,000 TO THE SAN PABLO COWBOYS (WITH MIKE MORRIS BASEBALL ACADEMY AS NON-PROFIT 501c(3) ORGANIZATION AS FISCAL AGENT) FOR YOUTH FOOTBALL & CHEER UNIFORMS EXPENSE ONLY FOR THE 2021-22 SEASON

Recommendation: Adopt Resolution

10. [#21-409](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING AN EVENT SPONSORSHIP OF \$1,000 TO THE SAN PABLO LIBRARY (WITH SAN PABLO LIBRARY FOUNDATION AS NON-PROFIT 501c(3) ORGANIZATION AS FISCAL AGENT) FOR THE FIRST ANNUAL CAR SHOW EVENT - LOWRIDERS AT THE LIBRARY - ON SATURDAY, NOVEMBER 6, 2021

Recommendation: Adopt Resolution

11. [#21-421](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING AN APPROPRIATION OF \$142,022 FROM SUPPLEMENTAL LAW ENFORCEMENT SERVICES GRANT REVENUES TO SPENDABLE ACCOUNTS IN THE POLICE DEPARTMENT'S GENERAL FUND BUDGET (100-2110-43600) FOR ENHANCEMENTS TO THE DEPARTMENT'S MOBILE COMMAND CENTER, ADDITIONAL BODY-WORN CAMERAS, MOBILE PRINTERS AND ENHANCEMENTS TO THE DEPARTMENT'S FLEET AND DRONE PROGRAMS

Recommendation: Adopt Resolution

12. [#21-424](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO RE-APPROPRIATING FUNDS IN THE AMOUNT OF \$19,327 FROM THE 2023 VALE ROAD HVAC REHABILITATION PROJECT (0100) TO THE GIANT ROAD CYCLETRACK AND PAVEMENT REHABILITATION PROJECT (0601)

Recommendation: Adopt Resolution

13. [#21-419](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING GENERAL FUND DESIGNATED RESERVES (GFDR) TOTAL FUND BALANCE ALLOCATION AMENDMENT OF \$2,727,692 FOR FISCAL YEAR 2021/22, EFFECTIVE OCTOBER 18, 2021

Recommendation: Adopt Resolution

***** END OF CONSENT CALENDAR *****

BOARDS AND COMMISSIONS

14. [#21-397](#) SAN PABLO PLANNING COMMISSION
A) INTERVIEWS AND APPOINTMENT:
(1) CONDUCT INTERVIEWS, AND
(2) APPOINT COMMISSIONER TO FILL ONE VACANCY BY RESOLUTION FOR FOUR-YEAR TERM (OCTOBER 2021 THRU OCTOBER 2025) OR PROVIDE OTHER DIRECTION TO STAFF
- B) ADMINISTER OATH OF OFFICE OF NEWLY APPOINTED COMMISSIONER

Recommendation:

1. Consider any public comments;
2. Conduct interviews of Planning Commission applicants individually;
3. Deliberate;
4. Make a motion to appoint one candidate to the Planning Commission by Resolution or provide other direction to staff (e.g. continue advertising for opening);
5. Administer Oath of Office to appointed Planning Commissioner.

CITY COUNCIL DISCUSSION/CONSIDERATION

15. [#21-426](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO TO CONSIDER AMENDING SECTION 13 OF THE ADOPTED PROFESSIONAL CODE OF CONDUCT POLICY FOR MEMBERS OF THE CITY COUNCIL, BOARDS AND COMMISSIONS REGARDING OFFICIAL REPRESENTATION

Recommendation: Adopt Resolution

SUPPLEMENTAL MATERIALS (IF ANY)

16. [#21-415](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2021-008)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendized herein:

(a) Mayor Elizabeth Pabon-Alvarado

Memberships: Contra Costa Mayors Conference (Primary); West County Mayors & Supervisors Association (Primary); League of CA Cities East Bay League Division (Primary)

Standing Committees: Budget, Fiscal & Legislative

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe; Local Business Assoc./Watch Meetings

(b) Vice Mayor Rita Xavier

Memberships: Association of Bay Area Governments (Primary); Contra Costa Mayors' Conference (Alternate); League of CA Cities East Bay League Division (Alternate); West Contra Costa Mayors & Supervisors Association (Alternate); Richmond Steering Committee Community Based Transportation Plan (CBTP); San Pablo Community Grant Foundation (Member); West Contra Costa Transportation Advisory Committee (Primary); West County Integrated Waste Management/RecycleMore JPA Authority (Alternate)

Standing Committees: Public Safety

Ad-Hoc Subcommittees: Casino San Pablo/Lytton Tribe

(c) Councilmember Abel Pineda

Memberships: West Contra Costa Transportation Advisory Committee (Alternate); West County Integrated Waste Management/RecycleMore JPA (Primary)

Standing Committees: Community Services

Ad-Hoc Subcommittees: Community Public Health; Wireless Technology/S.P.E.E.D. Projects

(d) Councilmember Patricia Ponce

Memberships: Marin Clean Energy Board of Directors (Primary); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); San Pablo-Manzanillo Sister City Committee (Primary)

Standing Committees: Budget, Fiscal & Legislative; Economic Development, Housing & Project Management

Ad-Hoc Subcommittees: Community Public Health

(e) Councilmember Arturo Cruz

Memberships: Association of Bay Area Governments (Alternate); San Pablo Community Grant Foundation Board (Member)

Standing Committees: Community Services; Economic Development, Housing & Project Management; Public Safety

Ad-Hoc Subcommittees: Wireless Technology/S.P.E.E.D. Projects; Local Business Assoc./Watch Meetings

ADJOURNMENT

Adjourn to Monday, November 1, 2021 at 6:00 pm.