



City of San Pablo

1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda - Final

City Council

Mayor Rita Xavier
Vice Mayor Abel Pineda
Councilmember Patricia Ponce
Councilmember Arturo Cruz
Councilmember Elizabeth Pabon-Alvarado

Tuesday, June 21, 2022

6:00 PM

Via Teleconference/Videoconference

CITY COUNCIL/LOCAL SUCCESSOR AGENCY

CLOSED SESSION BEGINS AT 5:00 PM

City Council and Staff will attend via Teleconference/Videoconference

This meeting is being held in accordance with the Brown Act as amended by Assembly Bill 361 and following the initial determination of the City Council, pursuant to Resolution 2021 129, dated October 4, 2021, that following consideration of the State of Emergency due to the COVID-19 pandemic that the City Council, Standing Committees, and Commissions subject to the Brown Act shall continue to meet remotely through teleconference or video conference given the following findings:

- i. The emergency continues to impact the ability of the City Council, its Standing Committees and Commissions, as well as the staff and members of the public, from meeting safely in person; and
- ii. The Contra Costa County Health Department strongly recommends holding on line (teleconferenced or videoconferenced) meetings.

In order to comply with public health orders the requirement to provide a physical location for members of the public to participate in the meeting has been suspended. However, the public can participate in the meeting in the following ways:

1. Members of the public can watch or listen to the meeting during Livestream Online at: <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-CommAgendasMin>; OR
OR
<https://tinyurl.com/SPCC062122> (no password needed); OR Join from a PC, Mac, iPad, iPhone or Android device: Please click this URL to join <https://tinyurl.com/SPCC062122>

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 929 205 6099, or +1 301 715 8592, or +1 312 626 6799; Webinar ID:835 5361 7324; International numbers available:<https://us02web.zoom.us/j/kd5xddO66s>.

2. Public comments may be submitted watching the meeting via online link: <https://tinyurl.com/SPCC062122>.

a. Via EMAIL to CityClerk@SanPabloCA.gov. Each email must contain in the subject line "PUBLIC COMMENTS NOT ON THE AGENDA" [or] "PUBLIC COMMENTS - AGENDA ITEM #__". Comments received by 12 noon on the day of the meeting will be provided in advance to the City Council and posted online with the agenda materials.

b. During the meeting, the public may provide public comments via email to CityClerk@SanPabloCA.gov, which will be read into the record before Council consideration of the item and will be limited to three (3) minutes. Comments that do not conform to the City Council's rules of decorum may be summarized rather than read verbatim.

c. To make a public comment on a desired item while participating in the webinar, click on the "Raise Your Hand" option within the online webinar tool, or if participating via phone – press *9.

d. Written comments on agenda items shall be submitted by noon on the day of the meeting to allow sufficient time for copying and consideration before Council consideration of the agenda item. Written comments exceeding one page must be submitted by 7:30 am on the day of the meeting.

As allowed by the Brown Act, the Mayor may limit the total time for public comment to facilitate the completion of business on the agenda. All comments received by the close of the meeting will be available after the meeting as supplemental materials and will become part of the official meeting record.

Please note that all information provided in public comments including phone number called with, email addresses and any other personal information written or stated is subject to disclosure on the broadcast of the video- or tele-conferenced meeting. Comments posted online will not include personal information.

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The City will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

Copies of this Agenda and non-exempt public records relating to an open session item on this agenda will be available for public view at the City Clerk's Office, 1000 Gateway Avenue, San Pablo. The full agenda packet may also be viewed on the city website at <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>.

In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the City Clerk's Office at City Hall, 1000 Gateway Avenue, San Pablo, or by calling (510) 215-3000, as soon as possible prior to the meeting. The City will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

The full agenda packet may also be viewed on the city website at <https://www.sanpabloca.gov/1400/City-CouncilLSA-Planning-Comm-AgendasMin>.

ROLL CALL

Members of the public may address the Council concerning the Closed Session matters on tonight's agenda before consideration of the item. Please file your name and address with the City Clerk on forms provided at the speaker's podium.

CLOSED SESSION

1. [#22-280](#) CLOSED SESSION
CONFERENCE WITH LABOR NEGOTIATORS
(Pursuant to Govt. Code section 54957.6)
AGENCY DESIGNATED REPRESENTATIVES: Charles Ching, Norman Veloso, Viviana Toledo, Outside Labor Counsel and Negotiator Kelly Tuffo
EMPLOYEE ORGANIZATIONS: Association of Intermediate Employees, Confidential Employees, Contract Employees, Division Managers, Executive Management, San Pablo Police Employees Association; San Pablo Police Employees Association (Management Unit); Operating Engineers Local Union No. 3, AFL-CIO; and Part-Time Employees

***** END OF CLOSED SESSION *****

PLEDGE OF ALLEGIANCE

ROLL CALL

Speakers wishing to address the Council or Successor Agency on a specific agenda item should file a form with the City Clerk indicating the agenda item. The Mayor or Chair will invite you to speak at the appropriate time when the matter is being considered. If you desire to address the Council or Agency, please file your name and address with the City Clerk on forms available at the podium. We also ask that all cell phones be turned off or silenced during the meeting.

REPORT ON CLOSED SESSION

ORAL COMMUNICATIONS

This is the time for comments on any item within the Council's subject matter jurisdiction, if such item is NOT listed on tonight's agenda. The Council may not engage in discussion or take action on any item that is not specifically listed on the agenda. Your item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Council are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered. Please file your name and address with the City Clerk on forms available at the speaker's podium.

PROCLAMATIONS

2. [#22-282](#) REQUEST BY MAYOR XAVIER FOR ISSUANCE OF PROCLAMATION IN HONOR AND REMEMBRANCE OF THE 19 STUDENTS AND 2 TEACHERS OF ROBB ELEMENTARY SCHOOL IN UVALDE, TEXAS

Recommendation: Approve by Minute Order

PRESENTATIONS

3. [#22-289](#) C.O.R.E. (COORDINATED OUTREACH REFERRAL AND ENGAGEMENT) ANNUAL UPDATE PRESENTATION

Recommendation: Adopt Resolution

CITY MANAGER REMARKS**CONSENT CALENDAR**

The Consent Calendar includes routine items that are to be enacted by one motion. There will be no separate discussion of these items. If discussion is requested, the item will be removed from the Consent Calendar and considered separately.

4. [#22-291](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO TO INCLUDE THE SUTTER AVENUE GREENING PROJECT IN THE FY 2023-24 OPERATING BUDGET AND CAPITAL IMPROVEMENT PROGRAM (CIP) BUDGET

Recommendation: Adopt Resolution

5. [#22-285](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ADOPTING THE FY 2022/23 AND FY 2023/24 BIENNIAL OPERATING AND CAPITAL IMPROVEMENT PROJECTS BUDGETS

Recommendation: Adopt Resolution

6. [#22-171](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO (1) APPROVING THE CHILDHOOD OBESITY PREVENTION ADVISORY GROUP (COPAG) RECOMMENDATIONS FOR CHILDHOOD OBESITY PREVENTION (COP) PROGRAMS FOR FISCAL YEAR 2022/23; AND (2) AUTHORIZING THE CITY MANAGER TO EXECUTE GRANT AGREEMENTS / CONTRACTS WITH ELIGIBLE AGENCY PROVIDERS FOR CHILDHOOD OBESITY PREVENTION PROGRAMS FOR A TOTAL AMOUNT NOT TO EXCEED \$250,000 FOR ALL CONTRACTS FOR FISCAL YEAR 2022/23.

Recommendation: Adopt Resolution

7. [#22-271](#) RESOLUTIONS OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO:
- 1) EXECUTE A LEGAL SERVICES AGREEMENT BETWEEN THE CITY AND MURPHY & ASSOCIATES REGARDING ECONOMIC DEVELOPMENT ACTIVITIES FOR UP TO \$50,000 FOR FISCAL YEAR 2022-23, WITH A RENEWAL OPTION FOR UP TO \$50,000 FOR FISCAL YEAR 2023-24, FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$100,000;
 - 2) EXECUTE A LEGAL SERVICES AGREEMENT BETWEEN THE CITY AND MURPHY & ASSOCIATES REGARDING HOUSING SUCCESSOR ACTIVITIES FOR UP TO \$30,000 FOR FISCAL YEAR 2022-23, WITH A RENEWAL OPTION FOR UP TO \$30,000 FOR FISCAL YEAR 2023-24, FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$60,000; AND
 - 3) A RESOLUTION OF THE SAN PABLO LOCAL SUCCESSOR AGENCY AUTHORIZING THE EXECUTIVE DIRECTOR TO EXECUTE A LEGAL SERVICES AGREEMENT BETWEEN THE LOCAL SUCCESSOR AGENCY AND MURPHY & ASSOCIATES FOR ACTIVITIES AND OBLIGATIONS OF THE SUCCESSOR-IN-INTEREST TO THE FORMER REDEVELOPMENT AGENCY OF THE CITY OF SAN PABLO FOR UP TO \$30,000 FOR FISCAL YEAR 2022-23, WITH A RENEWAL OPTION FOR UP TO \$30,000 FOR FISCAL YEAR 2023-24, FOR A TOTAL CONTRACT AMOUNT NOT TO EXCEED \$60,000

Recommendation: Adopt Resolutions

8. [#22-290](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO RESETTING THE PUBLIC HEARING FOR THE SAN PABLO STREET LIGHTING AND LANDSCAPE ASSESSMENT DISTRICT NO. 1982-01 FOR FISCAL YEAR 2022/23 TO JULY 5, 2022

Recommendation: Adopt Resolution

9. [#22-283](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT WITH SWEEPING CORPORATION OF AMERICA FOR CITYWIDE STREET SWEEPING SERVICES FOR FISCAL YEAR 2022/23 AT A COST NOT TO EXCEED \$180,000 WITH AN OPTION FOR FOUR ANNUAL RENEWALS AT CITY'S DISCRETION, WITH COMPENSATION ADJUSTED ANNUALLY BASED ON THE CONSUMER PRICE INDEX, AND SUBJECT TO FUNDING AVAILABILITY AUTHORIZED BY THE CITY COUNCIL

Recommendation: Adopt Resolution

10. [#22-284](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE AN AMENDED AND RESTATED SERVICE AGREEMENT WITH THE WEST CONTRA COSTA INTEGRATED WASTE MANAGEMENT AUTHORITY FOR THE CITY OF SAN PABLO TO PROVIDE CERTAIN FINANCIAL SERVICES TO THE AUTHORITY FOR \$2,659.27 PER MONTH BEGINNING JULY 1, 2022 AND ENDING DECEMBER 31, 2022

Recommendation: Adopt Resolution

11. [#22-287](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF OF SAN PABLO AMENDING THE CITY'S CLASSIFICATION AND COMPENSATION PLAN FOR FY 2022/23 BY APPROVING AN ADDITIONAL 2.0 FTE POLICE OFFICER POSITIONS IN THE POLICE DEPARTMENT

Recommendation: Adopt Resolution

12. [#22-288](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE AN ANIMAL CONTROL SERVICES AGREEMENT BETWEEN THE CITY OF SAN PABLO AND CONTRA COSTA COUNTY ANIMAL CONTROL SERVICES FOR FISCAL YEAR 2022-23 AND FISCAL YEAR 2023-24, EFFECTIVE JULY 1, 2022 THROUGH JUNE 30, 2024, WHICH WILL AUTOMATICALLY RENEW FOR SUCCESSIVE THREE-YEAR PERIODS UNLESS TERMINATED

Recommendation: Adopt Resolution

13. [#22-279](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO EXECUTE RESTRICTED GRANT AGREEMENTS WITH THE DEPARTMENT OF TRANSPORTATION NECESSARY FOR THE CITY OF SAN PABLO TO RECEIVE GRANT FUNDS FOR THE SAN PABLO OLD TOWN POCKET PARK AND ILLEGAL DUMPING OUTREACH PROJECT

Recommendation: Adopt Resolution

14. [#22-273](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO ENTER INTO FIVE (5) YEAR AGREEMENTS WITH NINYO AND MOORE, SCS ENGINEERS, AND ACC ENVIRONMENTAL CONSULTANTS FOR ON-CALL INDUSTRIAL HYGIENIST CONSULTING SERVICES IN THE AMOUNT OF \$50,000 FOR EACH AGREEMENT EACH FISCAL YEAR 2022/23 THROUGH 2026/27, SUBJECT TO FUNDING AVAILABILITY AUTHORIZED BY THE CITY COUNCIL, FOR A TOTAL AUTHORIZATION OF \$250,000 FOR EACH AGREEMENT

Recommendation: Adopt Resolution

15. [#22-272](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO: (1) RATIFYING A DECEMBER 12, 2018 PIGGYBACK AGREEMENT WITH PINNACLE PETROLEUM, INC. FOR THE PURCHASE OF FUEL FOR CITY OPERATIONS; (2) AUTHORIZING THE CITY MANAGER TO EXECUTE A FIRST AMENDMENT TO THE AGREEMENT TO ADD A JUNE 30, 2023 TERMINATION DATE AND ESTABLISH THAT THE COMPENSATION UNDER THE CONTRACT SHALL NOT EXCEED \$211,000 FOR FY2022-23 and \$250,000 (INCLUDING A \$30,000 CONTINGENCY) FOR FY2022-23, WITH THE TOTAL COMPENSATION AMOUNT UNDER THE AGREEMENT NOT TO EXCEED \$829,666; AND (3) RATIFYING \$506,481.70 IN PAYMENTS PREVIOUSLY MADE TO PINNACLE MADE UNDER THE AGREEMENT

Recommendation: Adopt Resolution

16. [#22-261](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING A CONSULTING SERVICES AGREEMENT WITH THE SAN PABLO ECONOMIC DEVELOPMENT CORPORATION FOR FY 2022/23 IN THE AMOUNT OF \$562,500

Recommendation: Adopt Resolution

17. [#22-232](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO CALLING AND GIVING NOTICE OF THE HOLDING OF A GENERAL MUNICIPAL ELECTION ON TUESDAY, NOVEMBER 8, 2022, REQUESTING AND CONSENTING TO CONSOLIDATION OF ELECTIONS, AND SETTING SPECIFICATIONS OF THE ELECTION ORDER.

Recommendation: Adopt Resolution

18. [#22-251](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO ENTER INTO AN AGREEMENT WITH NINYO & MOORE FOR RUMRILI SPORTS COMPLEX ANNUAL SURFACE CAP INSPECTIONS AND REPORTING FOR FISCAL YEAR 2022/23 IN THE AMOUNT OF \$5,100 WITH A 20% CONTINGENCY FOR A TOTAL AUTHORIZATION OF \$6,120, AND WITH FOUR ONE-YEAR RENEWAL OPTIONS SUBJECT TO FUNDING AVAILABILITY AUTHORIZED BY THE CITY COUNCIL FOR A TOTAL AUTHORIZATION OF \$35,880 INCLUDING A 20% CONTINGENCY.

Recommendation: Adopt Resolution

19. [#22-262](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO TO: (1) WAIVE THE CITY'S OWN REQUIREMENTS FOR A COMPETITIVE PROPOSAL PROCESS DUE TO STAFFING AND CIRCUMSTANCES BROUGHT ABOUT BY THE COVID-19 PANDEMIC AND EMERGENCY; (2) APPROVE AMENDMENTS EXTENDING THE FOLLOWING AGREEMENTS FOR THE POLICE DEPARTMENT, COMMUNITY DEVELOPMENT DEPARTMENT, CITY MANAGER'S OFFICE FOR FISCAL YEAR 2022-2023 AND INCREASING COMPENSATION: BUREAU VERITAS, INTEGRATED MARKETING COMMUNICATIONS, STRATEGIC RESEARCH INSTITUTE, JAMES PARROT, TOWNSEND PUBLIC AFFAIRS, COLE PRO MEDIA, CRISIS MC911 AND (3) AUTHORIZE THE CITY MANAGER TO EXECUTE THESE AMENDMENTS

Recommendation: Adopt Resolution

20. [#22-270](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO ESTABLISHING THE GANN APPROPRIATIONS LIMIT FOR FISCAL YEAR 2022/23

Recommendation: Adopt Resolution

21. [#22-274](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO: (1) PURCHASE ONE (1) 2021 FORD E-450 CHASSIS, ELECTRIC BATTERY-POWERED FLATBED TRUCK FROM PHOENIX MOTORCARS LEASING, LCC IN ANAHEIM, CA IN AN AMOUNT NOT TO EXCEED \$133,971 FROM THE FY 2021/22 PROPERTY MAINTENANCE VEHICLE REPLACEMENT OPERATING BUDGET; AND (2) WAIVE THE COMPETITIVE BIDDING REQUIREMENTS FOR THE PURCHASE PURSUANT TO THE SAN PABLO MUNICIPAL CODE SECTION 3.16.110

Recommendation: Adopt Resolution

22. [#22-275](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO APPROVING SENATE BILL 1 (SB 1) ROAD MAINTENANCE AND REHABILITATION ACCOUNT FUNDING AND PROJECT LIST FOR FISCAL YEAR 2022/23 TO INCLUDE CITYWIDE SLURRY SEAL PAVEMENT REHABILITATION PROJECT (0602) AND THE FY2022/23 PAVEMENT REPAIR PROJECT (0604)

Recommendation: Adopt Resolution

23. [#22-281](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO AUTHORIZING THE CITY MANAGER TO (1) ENTER INTO FOURTH AMENDMENT TO AN AGREEMENT WITH CONTRA COSTA HEALTH SERVICES FOR A REGIONAL COORDINATED OUTREACH, REFERRAL AND ENGAGEMENT (C.O.R.E.) HOMELESS OUTREACH TEAM TO IDENTIFY, ENGAGE AND CONNECT PERSONS EXPERIENCING HOMELESSNESS TO HEALTHCARE, SOCIAL SERVICES TO EXTEND C.O.R.E. SERVICES ONE YEAR, FROM JULY 1, 2022 THROUGH JUNE 30, 2023, AT A COST NOT TO EXCEED \$100,416 FOR THE YEAR, WITH A TOTAL COMPENSATION UNDER THE AGREEMENT NOT TO EXCEED \$284,479

Recommendation: Adopt Resolution

PERIODIC REPORTS

24. [#22-269](#) VENDOR CHECK REGISTER REPORT FOR THE MONTH OF MAY 2022

Recommendation: Approve by Minute Order

*** END OF CONSENT CALENDAR ***

CITY COUNCIL DISCUSSION/CONSIDERATION

25. [#22-278](#) RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN PABLO, CALIFORNIA, EXTENDING THE EXISTENCE OF A LOCAL EMERGENCY DUE TO NOVEL CORONAVIRUS (COVID-19); DETERMINING THAT THE CITY COUNCIL AND OTHER BROWN ACT BODIES IN THE CITY OF SAN PABLO CONTINUE TO MEET REMOTELY THROUGH SEPTEMBER 30, 2022 DUE TO COVID-19 SOCIAL DISTANCING RECOMMENDATIONS FROM THE CONTRA COSTA HEALTH DEPARTMENT UNDER ASSEMBLY BILL 361 FINDINGS; AND CONFIRMING THE ACTIONS TAKEN BY THE DIRECTOR OF EMERGENCY SERVICES.

Recommendation: Adopt Resolution

SUPPLEMENTAL MATERIALS (IF ANY)

26. [#22-239](#) MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA WILL BE APPENDED AFTER THE COUNCIL MEETING. THIS IS NOT AN ACTION ITEM BUT MERELY A MECHANISM FOR MATERIALS SUBMITTED AFTER PUBLICATION OF THE AGENDA TO BE APPENDED TO THE PUBLISHED AGENDA AFTER THE COUNCIL MEETING.

MAYOR AND CITY COUNCIL ASSIGNMENTS REPORTS

(Approved by Resolution 2022-013)

Informational reports from Councilmember representatives to the following committees, commissions and organizations; brief reports on meetings attended at the expense of the City or Agency, as required by Government Code section 53232.3(d) (AB 1234); and other reports regarding items of general interest to the City Council. The City Council may take action on other items of interest that are specifically agendaized herein:

(a) Mayor Rita Xavier

Memberships: Association of Bay Area Governments (Primary); Contra Costa Mayors' Conference (Primary); League of CA Cities East Bay League Division (Primary); West Contra Costa Mayors & Supervisors Association (Primary); San Pablo Community Grant Foundation (Member); West Contra Costa Transportation Advisory Committee (Primary); West County Integrated Waste Management/RecycleMore JPA Authority (Alternate); Contra Costa City Selection Committee (Chair)

Standing Committees: Public Safety

Ad-Hoc Subcommittees: Public Fiber/Electric Vehicle Infrastructure; City Manager Employment Agreement

(b) Vice Mayor Abel Pineda

Memberships: West Contra Costa Transportation Advisory Committee (Alternate); West County Integrated Waste Management/RecycleMore JPA (Primary); Contra Costa County Mayors Association (Alternate); West County Mayors & Supervisors Association (Alternate)

Standing Committees: Community Services

Ad-Hoc Subcommittees: Public Fiber/Electric Vehicle Infrastructure; City Manager Employment Agreement

(c) Councilmember Patricia Ponce

Memberships: MCE Clean Energy Board of Directors (Primary); San Pablo Economic Development Corporation Board of Directors (City Council Appointee); San Pablo-Manzanillo Future Board Member Designation (Primary); League of California Cities East Bay Division (Alternate)

Standing Committees: Budget, Fiscal & Legislative; Economic Development, Housing & Project Management; Public Health

Ad-Hoc Subcommittees: None

(d) Councilmember Arturo Cruz

Memberships: Association of Bay Area Governments (Alternate); San Pablo Community Grant Foundation Board (Member)

Standing Committees: Community Services; Economic Development, Housing & Project Management; Public Safety; Public Health

Ad-Hoc Subcommittees: None

(e) Councilmember Elizabeth Pabon-Alvarado

Memberships: MCE Clean Energy Board of Directors (Alternate)

Standing Committees: Budget, Fiscal & Legislative

Ad-Hoc Subcommittees: None

ADJOURNMENT

Adjourn to Tuesday, July 5, 2022, at 6:00 pm.