



# City of San Pablo

Council Chambers  
1000 Gateway Avenue  
San Pablo, CA 94806  
(510) 215-3000  
[www.SanPabloCA.gov](http://www.SanPabloCA.gov)

## Meeting Agenda - Final

### Community Services Standing Committee

*Mayor Arturo Cruz*  
*Councilmember Abel Pineda*

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Thursday, May 8, 2025

4:00 PM

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#### **AMERICANS WITH DISABILITIES ACT**

*In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.*

#### **CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL**

#### **PUBLIC COMMENT**

*This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.*

#### **ITEMS FOR COMMITTEE INFORMATION:**

1. [25-207](#) COMMUNITY SERVICES DEPARTMENT GENERAL UPDATE

CEQA: This is not a project as defined by CEQA.

**Recommendation:** For Informational Purposes Only

**Attachments:** [Item 1 Informational CSD Department Update](#)

#### **ITEMS FOR COMMITTEE ACTION**

2. [25-208](#) FIELD WAIVER REQUESTS FOR SAN PABLO UNITED YOUTH SOCCER AND SAN PABLO COWBOYS YOUTH BASEBALL ASSOCIATION FOR THE SUMMER/FALL 2025

CEQA: This is not a project as defined by CEQA.

**Recommendation:** Receive presentation; Recommend formal consideration and approval to the City Council.

**Attachments:** [Item 2 Action Field Waiver Requests summer fall 2025 SPUYSC](#)

3. [25-210](#) CONSIDER AUTHORIZATION TO AMEND AND EXTEND THE SAN PABLO HISTORICAL SOCIETY MOU AGREEMENT FOR A THREE-YEAR PERIOD (FY 2025-2028) SUBJECT TO FUNDING AVAILABILITY

CEQA: This is not a project as defined by CEQA.

**Recommendation:** Receive presentation; Recommend formal consideration and approval to the City Council.

**Attachments:** [Item 3 Action San Pablo Historical Society](#)

## **ADJOURNMENT**