



City of San Pablo

Council Chambers
1000 Gateway Avenue
San Pablo, CA 94806
(510) 215-3000
www.SanPabloCA.gov

Meeting Agenda - Final

Economic Development, Housing & Project Management Standing Committee

Mayor Arturo Cruz
Councilmember Patricia Ponce

Thursday, May 29, 2025

5:00 PM

Special Meeting

Americans with Disabilities Act: In accordance with the Americans with Disabilities Act and Brown Act, individuals requesting disability-related accommodations should send a written request to the City Clerk by email, preferably the day prior to the meeting. The e-mail subject line should read "ADA Accommodation Request" and include your name, address, telephone number, and a description of the request. Notification as early as possible in advance of the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. Requests may also be made by calling the City Clerk's Office at (510) 215-3000.

CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL

PUBLIC COMMENT

This is the time for comments on any item within the Standing Committee's subject matter jurisdiction, if such item is NOT listed on today's agenda. The Committee may not engage in discussion or take action on any item that is not specifically listed on the agenda. That item may be referred to city staff for investigation, report or placement on a future agenda. Persons addressing the Standing Committee are required to limit their remarks to three (3) minutes unless an extension or decrease of time is ordered.

ITEMS FOR COMMITTEE INFORMATION:

[25-260](#) PRESENTATION/UPDATE ON EXISTING TENANT PROTECTIONS/RENTAL REGULATION POLICIES CONTAINED IN THE FY 2025/27 COUNCIL PRIORITY WORKPLAN AND PRELIMINARY OVERVIEW OF RENT STABILIZATION POLICY CONSIDERATIONS

CEQA: This is not a project as defined by CEQA.

Recommendation: Receive presentation; for informational purposes only

[25-242](#) OVERVIEW OF PROPOSED APPROVAL PROCESS & TIMELINE FOR GENERAL PLAN UPDATE 2035 AND RUMRILL CORRIDOR PLAN ALONG WITH REPEAL OF 23RD STREET SPECIFIC PLAN AND ADOPTION OF ADDENDUM TO GENERAL PLAN 2030 EIR

CEQA: This is not a project as defined by CEQA.

Recommendation: Receive presentation; for informational purposes only

ITEMS FOR COMMITTEE ACTION

CONSENT CALENDAR

APPROVAL OF MINUTES

[25-261](#) CONSIDER APPROVING MINUTES OF THE ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE MEETING OF AUGUST 21, 2024

CEQA: This is not a project as defined by ceqa

Recommendation: Approve by Minute Order

Attachments: [MIN 2024-08-21 Economic Devel. Project Mgmt. Standing Committee Meeting](#)

[25-259](#) CONSIDER APPROVING MINUTES OF THE ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE MEETING OF JANUARY 27, 2025

CEQA: This is not a project as defined by ceqa

Recommendation: Approve by Minute Order

Attachments: [MIN 2025-01-27 Economic Devel. Project Mgmt. Standing Committee DRAFT](#)

[25-262](#) CONSIDER APPROVING MINUTES OF THE ECONOMIC DEVELOPMENT, HOUSING & PROJECT MANAGEMENT STANDING COMMITTEE MEETING OF MAY 7, 2024

CEQA: This is not a project as defined by ceqa

Recommendation: Approve by Minute Order

Attachments: [MIN 2024-05-07 Economic Devel. Project Mgmt. Standing Committee DRAFT](#)

*******END OF CONSENT CALENDAR*******

[25-241](#) UPDATE ON PROGRESS IMPLEMENTING ADOPTED POLICIES CONTAINED IN THE FY 2025-27 COUNCIL PRIORITY WORKPLAN REGARDING POLICY NO. #301.4 - INCREASED HOMEOWNERSHIP OF ACCESSORY DWELLING UNITS AND COMPLIANCE WITH SB 9 REQUIREMENTS

CEQA: This is not a project as defined by CEQA.

Recommendation: Receive Presentation; Continue to explore policy feasibility and implementation with substantive legal review (i.e. Proposed Ordinance Amendments).

[25-240](#) PRELIMINARY CONSIDERATION TO DESIGNATE CERTAIN PROPERTIES AS PRIORITY CONSERVATION AREAS (PCAS) IN SAN PABLO UNDER ASSOCIATION OF BAY AREA GOVERNMENT (ABAG) PROGRAM REQUIREMENTS

CEQA: This is not a project as defined by CEQA.

Recommendation: Receive presentation; Recommend formal consideration and approval to the City Council

ADJOURNMENT