



# CHILDHOOD OBESITY PREVENTION TASK FORCE

## EAT SMART GET MOVING



In accordance with the Americans with Disabilities Act, persons requiring assistance or auxiliary aids in order to participate should contact the Community Services Department or the City Clerk's Office at City Hall, 13831 San Pablo Avenue, San Pablo, as soon as possible prior to the meeting. The city will give such requests primary consideration, taking into account undue financial and administrative burdens or fundamental alterations in the city service, program or activity.

## CHILDHOOD OBESITY PREVENTION TASK FORCE STEERING COMMITTEE AGENDA

Thursday, February 20, 2014, 5:30 pm  
Maple Hall  
13831 San Pablo Avenue  
San Pablo, CA 94806

### Primary Objectives

1. Review Draft Community Action Plan (CAP)
2. Finalize member list for Steering Committee and Task Force

## AGENDA

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1. **Welcome and Approval of minutes** Tony Ramirez, SPCOPTF Chair **(5 mins)**
    - a. Approval of minutes – Tony Ramirez

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  2. **Presentation – Draft Community Action Plan** Ben Winig and Ian McLaughlin, ChangeLab Solutions **(45 mins)**
    - a. Questions & Answers

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  3. **Task Force/Steering Committee sign-up:** Greg Dwyer, Community Services Manager **(25 mins)**
    - a. Finalize Task Force Members **(10 mins)**
    - b. Finalize Steering Committee Members **(10 mins)**
    - c. Nominate a Chair and Vice Chair for the Steering Committee **(5 mins)**

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  4. **Adjournment: Closing** Tony Ramirez, SPCOPTF Chair  
**Next Meeting: TBD**
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The City of San Pablo would like to extend a special Thank You to Kaiser Permanente Community & Government Relations Department (Michon Coleman & Erica Browne) for providing the dinner this evening, we greatly appreciate it!