

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
County Clerk
County of: Contra Costa

From: (Public Agency): City of San Pablo
13831 San Pablo Avenue, Building One
San Pablo, CA 94806

(Address)

Project Title: Purchase and Sale Agreement between City of San Pablo and Capital Partners

Project Applicant: City of San Pablo

Project Location - Specific:
13831 San Pablo Avenue.

Project Location - City: San Pablo, CA Project Location - County: Contra Costa

Description of Nature, Purpose and Beneficiaries of Project:
The Purchase and Sale Agreement with Capital Partners of the Civic Center Site (current City Hall site).

Name of Public Agency Approving Project: City of San Pablo

Name of Person or Agency Carrying Out Project: Charles Ching

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: 15061(B)(2), 15061(b)(3), 15312, 15316, 15325
- Statutory Exemptions. State code number: _____

Reasons why project is exempt:

The Purchase and Sale Agreement is exempt under Sections 15061(B)(2), 15061(b)(3), 15312, 15316, 15325(e), and 15331 of the CEQA Guidelines.

Lead Agency Contact Person: Michele Rodriguez Area Code/Telephone/Extension: 510-215-3030

If filed by applicant:

1. Attach certified document of exemption finding
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Michele Rodriguez Date: 6/2/17 Title: Director

Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for Filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

