

Notice of Determination

Appendix D

To:

Office of Planning and Research
U.S. Mail: P.O. Box 3044
Street Address: 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Contra Costa
Address: 555 Escobar Street, Martinez, CA 94553

From:

Public Agency: City of San Pablo
Address: 13831 San Pablo Avenue
San Pablo, CA 94806

Contact: Sandra Marquez
Phone: (510) 215-3058

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse):

Project Title: San Pablo General Plan and San Pablo Avenue Specific Plan Amendment 2017 (City Hall Property)

Project Applicant: City of San Pablo

Project Location (include county): City of San Pablo, Contra Costa County

Project Description:

Amendments to the General Plan and the San Pablo Avenue Specific Plan for the existing City Hall site at 13831 San Pablo Avenue, to allow for redevelopment of a portion of the site for mixed use or residential uses. The amendments consist of changing the land use designation from public/institutional to mixed use center City Hall site (new designation) for the 4.46 acre site, along with the text amendments. The Action also includes a Mitigated Negative Declaration.

This is to advise that the City of San Pablo has approved the above (Lead Agency or Responsible Agency)

described project on 2/19/18 and has made the following determinations regarding the above described project.

- 1. The project will not have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures were made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan was adopted for this project.
5. A statement of Overriding Considerations was adopted for this project.
6. Findings were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of San Pablo Development Services Department, Building 3, 13831 San Pablo Avenue, San Pablo, CA 94806

Signature (Public Agency): Assistant Planner

Date: 2/28/18 Date Received for filing a OPR.

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.



Revised 2011

03

Appendix D

REC'T # 0003154138
February 28, 2018 ----- 11:47:10

CONTRA COSTA Co Recorder Office
JOSEPH CANCIAMILLA, Clerk-Recorder

Document # 18-SANPABL-0

Check Number 124062
REQD BY
Fish and Game \$2,280.75
Envir Qual \$50.00

Total fee \$2,330.75
Amount Tendered... \$2,330.75

Change \$0.00
AAV,CN/1/0

ch
Street Address:
1400 Tenth St., Rm 113
Sacramento, CA 95814

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artinez, CA 94553

Lead Agency (if different from above):
Address:
Contact:
Phone:

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ubmitted to State Clearinghouse):
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,
City of San Pablo, Contra Costa County

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nation from public/institutional to mixed use center City Hall site (new
ing with the text amendments. The Action also includes a Mitigated Negative

n Pablo _____ has approved the above
[Lead Agency or Responsible Agency)

_____ and has made the following determinations regarding the above

- _____ have a significant effect on the environment.
- _____ report was prepared for this project pursuant to the provisions of CEQA.
- _____ prepared for this project pursuant to the provisions of CEQA.
- _____] were not] made a condition of the approval of the project.
- _____ ng plan [was was not] adopted for this project.
- _____ nment of stream/considerations [was was not] adopted for this project.
- 6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the
negative Declaration, is available to the General Public at:
City of San Pablo Development Services Department, Building 3, 13831 San Pablo Avenue, San Pablo, CA 94806

Signature (Public Agency): _____ Title: Assistant Planner
Date: 2/28/18 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.





State of California - Department of Fish and Wildlife

2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

DFW 753.5a (Rev. 01/03/18) Previously DFG 753.5a

Print

StartOver

RECEIPT NUMBER:

07 — 02/28/2018 — 049

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN PABLO	LEAD AGENCY EMAIL	DATE 02/28/2018
COUNTY/STATE AGENCY OF FILING Contra Costa	DOCUMENT NUMBER 2018-0000063	

PROJECT TITLE
SAN PABLO GENERAL PLAN AND SAN PABLO AVENUE SPECIFIC PLAN AMENDMENT 2017 (CITY HALL PROPERTY)

PROJECT APPLICANT NAME CITY OF SAN PABLO	PROJECT APPLICANT EMAIL	PHONE NUMBER (510) 215-3058
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PROJECT APPLICANT ADDRESS 13831 SAN PABLO AVENUE	CITY SAN PABLO	STATE CA	ZIP CODE 94806
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PROJECT APPLICANT (Check appropriate box)

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|--|------------|----|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,168.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,280.75 | \$ | <u>2,280.75</u> |
| <input type="checkbox"/> Certified Regulatory Program document (CRP) | \$1,077.00 | \$ | <u>0.00</u> |

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

- | | | | |
|---|----------|----|-------------------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ | <u>0.00</u> |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ | <u>50.00</u> |
| <input type="checkbox"/> Other | | \$ | <u> </u> |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other CH#124062
 TOTAL RECEIVED \$ 2,330.75

SIGNATURE X <i>A. Vasquez</i>	AGENCY OF FILING PRINTED NAME AND TITLE A. VASQUEZ DEPUTY CLERK
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County Receipt Number 3154138